had the spirit to preach hell and damnation to the people. I have tried a great many times—I tried last Sabbath, and I have tried today to come to that point—the sufferings of the wicked. They will suffer, it seems; but I cannot get my heart upon anything else only salvation for the people. All nations are going to share in these blessings; all are incorporated in the redemption of the Savior. He has tasted death for every man: they are all in his power, and he saves them all, as he says, except the sons of perdition; and the Father has put all the creations upon this earth in his power. The earth itself, and mankind upon it, the brute beasts, the fish of the sea, and the fowls of heaven, the insects, and every creeping thing, with all things pertaining to this earthly ball—all are in the hands of the Savior, and he has redeemed them all. Who is there that is out of his power? I will tell you, in the first place, he has made man an agent to himself before the Lord, with all the rest that he has ordained, that mankind shall act for themselves, think for themselves, deal for themselves. They can choose the good and forsake the evil, or cleave to the evil and neglect the light and the good, just as they choose. Life and death are placed before them, and they have the privilege of choosing life or death. If they choose death, evil, and darkness, the time will come when those who are acquainted with the power of God will deny that power, and speak against the Holy Ghost, and commit the unpardonable sin. They then throw themselves out of the power of the Savior, and take to themselves power, and say, "I will not hearken to the Lord Jesus now; I will serve whom I please, and I defy the power of the Son of God." They yield themselves servants to the Devil and become his angels. They are then out of the hands of the Savior, and can never dwell in heaven, worlds without end.

This will illustrate the idea. You have heard a great deal about having your names written in the Lamb's Book of Life. When we were Christians, according to the common acceptation of the word, we used to preach a great deal about getting our names written in that book. I will tell you how it is. The names of every son and daughter of Adam are already written in the Lamb's Book of Life. Is there ever a time when they will be taken out of it? Yes, when they become sons of perdition, and not till then. Every person has the privilege of retaining it there forever and ever. If they neglect that privilege, then their names will be erased, and not till then. All the names of the human family are written there, and the Lord will hold them there until they come to the knowledge of the truth, that they can rebel against him, and can sin against the Holy Ghost; then they will be thrust down to hell, and their names be blotted out from the Lamb's Book of Life.

I want to have the brethren look at the work that is before us. Contemplate your blessings, and realize them. There is not a people who are blessed as we are. We have the words of eternal life, the holy Priesthood of the Son of God. We possess the keys of that Priesthood, and can prepare ourselves to become angels of God yea, more, to become Saints of God—yea, more, to become Gods in eternity, and to be crowned with crowns of glory, immortality, and eternal life. And woe to them that neglect these things—that read them lightly! Woe to them that live among the world, and love riches, or anything better than they do the Author of our salvation!

These are some parts of the Gospel of redemption. Is it not a blessing? Is it not a great privilege for the in-

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