

upon this stage of action in this day and generation in which the fulness of the Gospel of Jesus Christ thy Son has been made manifest—in which the celestial messenger from thy presence has again proclaimed the way of life and salvation to the children of men upon the earth, saying, “Fear God and give glory to him, for the hour of his judgment is come”—shadowing forth the restoration of all things that have been spoken by the mouths of all thine holy Prophets since the world began, establishing the pure principles of the eternal heavens, which constitute the laws of the kingdom of our God upon the earth, opening up anew the great principles of revelation and communication with the Gods of eternity—principles which have been hid in the heavens for many centuries, while many generations have lived and died looking for the blessings and promises of this day, desiring that they might have a part in the great preparatory work of the coming of the Son of Man in power and great glory to reign upon the earth.

We remember before thee, O our Father, that we thy servants now in thy presence, having heard the heavenly message and yielded obedience to its holy mandates, have become the happy recipients and partakers of this holy ministry, and that we have oftentimes been delivered from the power of Satan and the devices and machinations of wicked and designing men who have sought our overthrow and conspired against our lives to destroy us from the face of the earth. But thou, O our Father, hast ever been mindful of us, overruling all seeming evil for our greater good, until by thy mighty power thou hast brought us to a glorious inheritance in this goodly land, choice above all other lands, far from the retreats of mobbers and murderers who have slain thy Prophets, and from the land

where their blood yet cries from the ground for vengeance to be poured out from the heavens.

Mercifully hast thou dealt with us, our Father; for through all the scenes which thy people have been called to pass—all the perils and watchings and sufferings we have had to encounter, thine angels have watched over and protected us, and the gentle and refreshing influences of thy Spirit have comforted us, and we have been spared as monuments of thy mercy. Multitudes of our brethren and friends have fallen by mobocracy, violence, disease, and death, and their bones have been left to molder upon the prairie and in the wilderness, while we are again permitted to gather ourselves together in this goodly place and bring into requisition all the powers of body and mind with which thou hast clothed us for the advancement and building up of thy kingdom upon the earth. When thy people have called upon thee in their extremities, thou hast not been slow to hear, but hast exerted thine almighty power and encircled them in the arms of love and of mercy, until thy people have been permitted and enabled to build and inhabit, to labor and enjoy the fruits thereof, and to come forth from our comfortable habitations this morning to worship and praise the Lord God of Abraham, Isaac, and Jacob, Jesus and Joseph, in this commodious edifice, erected for the assembling and worship of thy people.

Oftentimes have our hearts rejoiced together in councils and meetings and in conference; yet never have we met when the manifold mercies and blessings of our heavenly Father called for more ardent praise and thanksgiving to his holy name than at the present, in this spacious and commodious room which thy Saints of latter days are now permitted to occupy. Here, in this place ap-