day of their death, rather than mingle with the wicked and be induced to leave the society of the Saints. The true cause of their taking such a course is, they do not love the Lord.

There is a class of persons that persecution will not drive from the Church of Christ, but prosperity will; and again, there is another class that prosperity will not drive, but persecution will. The Lord must and will have a company of Saints who will follow him to the cross, if it be necessary; and these he will crown. They are the ones who will wear a celestial crown and have dominion, rule, and government. These are they who will receive honor of the Father, with glory, exaltation, and eternal lives. They shall reign over kingdoms, and have power to be Gods, even the sons of God.

Those other classes will take different stations and possess inferior glories, according to their works in the flesh. That class who will altogether serve the world and disregard the cause of truth will become servants to the sons of God and be in servitude throughout eternity.

What shall we do? I say, Cleave to "Mormonism," work with all our might for the Lord, and love him better than any other earthly or heavenly object. And if he requires us to sacrifice our houses, our horses, our cattle, our wives, and our children, let them remain upon the altar; but let us follow him to salvation and eternal life. Amen.

DISCERNMENT—IMPORTANCE AND NECESSITY OF BEING TESTED—HONESTY OF CONDUCT—FAITHFULNESS—DISCIPLINE, ETC.

ADDRESS BY PRESIDENT HEBER C. KIMBALL, DELIVERED IN THE TABERNACLE, GREAT SALT LAKE CITY, APRIL 6, 1854.

REPORTED BY UNKNOWN.

We have had laid before us many items by the President; and so far as I am concerned, one thing suits me just as well as another. I am very much in favor of all the remarks of brother Brigham, and they are revelation to us, and that from God. It gives me a great deal of satisfaction when I hear a man tell the mind of the Lord, and I can have a testimony to myself that it is the mind of the Lord; and when I have a testimony that it is the mind and will of God, I then know that I have got a similar spirit to the one that revealed it.

It is the privilege of this people from this time henceforth and forever to understand the things that revolve through their minds from day to day and from year to year. The majority of this people imagine to themselves a great many things that are in reality the things of God—things that God is putting into their hearts; but they do not know how to organize them and arrange such ideas into sentences, to convey them to the minds of the people. It takes an Apostle to do it. It is not every man or woman that can do it.

There have been many things related here that you have, no doubt,