

will do the rest of it, if the people will do as they are told. You have not been counseled to follow them into the mountains, for there are not soldiers enough here to contend with them there and kill one hundred of them. Though we could raise twelve thousand men, and should send them into the mountains, and let them undertake to follow the Indians on foot, where their horses could not find footing, the Indians would escape from them, in spite of their efforts, and steal all their horses into the bargain, and laugh them to scorn. If we wished to destroy them, the only way would be to set deadfalls and traps.

They came pretty nigh starving to death last winter; and they now see, if they are driven from these valleys in winter, they must perish; therefore they now want to make good peace. Treat them kindly, and treat them as Indians, and not as your equals.

I have fed fifty Indians almost day by day for months together. I always give them something, but I never forget to treat them like Indians; and they are always mannerly and kind, and look upon me as their superior. Never let them come into your houses, as the whites did in Utah [County]. There they would let them lounge upon their beds, until finally they would quarrel and become angry, if the women would not let them lounge

upon their beds. Great, big, athletic fellows would want to go into the wickiups of the "Mormons," and lounge upon their beds, and sit on their tables and on their chairs, and make as free as though they belonged to the family. When their familiarities became oppressive to the whites, and they desired them to leave their houses, it made them angry, and I knew it would. This is the true cause of the Indian difficulties in Utah.

I say to the brethren who live in the country, Treat the Indians kindly; and now is the time to finish your forts, and make them doubly strong; and then go to with all your might and prepare places to keep your cattle, that neither white nor red man can possibly steal them from you. If you want to know how strong to build your forts and your cattle yards, I will answer you as I did the brethren when we left Nauvoo. They wanted to know what kind of lariats they must provide, and how securely they must tie their animals. I said, "*Tie them so that the Devil cannot get them.*" Secure yourselves, then, so that you can lie down and sleep in peace and be comfortable. Now is the time for us to make efforts to build places of safety.

Our meeting has continued about as long as we wished it. The brethren will sing, and we will adjourn till tomorrow morning at ten o'clock.