

Saints, that you do not live to your privileges; you do not enjoy that which it is your privilege to enjoy; and when I see and hear of contentions, broils, misrule, bad feelings, ill conduct, wrong in my neighbor or myself, I know that we do not live according to our profession. Why not live above all suspicion and above the power of Satan? This is our privilege.

So far as morality is concerned, millions of the inhabitants of the earth live according to the best light they have—according to the best knowledge they possess. I have told you frequently that they will receive according to their works; and all who live according to the best principles in their possession, or that they can understand, will receive peace, glory, comfort, joy, and a crown that will be far beyond what they are anticipating. They will not be lost.

I was highly gratified by a remark made by the Reverend Mr. Vaux, the gentleman who has just addressed you, that the terror of the Lord never can, neither should, in the nature of things, bring men to repentance. Those of you who are acquainted with the history of the world reflect upon the conduct of the inhabitants of the earth; and when did tyranny ever cause repentance of evil? Never. It produces crime. When men are infringed upon in their rights and tyrannized over, they are prone to rise in their might and declare, "We will do as we please, and will let you know that we will have the ruling of our own rights and dispositions." Tyrannical power may possess the ability to behead them, hang them, or sentence them to prison; but resolute men will have their will.

Unless a ruler has the power of the Priesthood, he cannot rule the minds of the people and win their unbounded confidence and love. To

illustrate my idea, I will relate an anecdote. A young man entered the ministry, but soon learned that he could not rule the minds of the people. He then turned his attention to the study and practice of medicine, and directly discovered that the power of evil had induced the people to care more for their bodies than for their souls; but that profession did not give him the influence he desired, for he found the will of the people first and foremost with them. He then studied law, and could command all the influence he desired, for their wills they would gratify in preference to either soul or body. You cannot break down the indomitable will of the human family. I have known children to be so abused and whipped as to render them almost or entirely worthless, and still the indomitable will remained. How came it there? God organized us to become absolutely independent, and the will I am speaking about is implanted in us by him; and the spirit of every intelligent being is organized to become independent according to its capacity.

You cannot break nor destroy the will. It is influenced and controlled, more or less, by the evil that is sown in the flesh, but not in the spirit, until the body has grown to years of accountability; then evil, when listened to, begins to rule and overrule the spirit God has placed within man.

The Apostles and Prophets, when speaking of our relationship to God, say that we are flesh of his flesh and bone of his bone. God is our Father, and Jesus Christ is our Elder Brother, and both are our everlasting friends. This is Bible doctrine. Do you know the relationship you sustain to them? Christ has overcome; and now it is for us to overcome, that we may be crowned with him heirs of God—joint heirs with Christ.

I feel to urge upon the people con-