

cannot get out of the world—out of the jurisdiction of the Almighty, at least.

A great many are now afraid that the gold of California will all be gone before they get any of it. Suppose they get it all—suppose they actually rob the mines of every farthing's worth of value, what are they going to do with it? Can they place it beyond the jurisdiction of the Almighty, or put it somewhere where he cannot find it, and use it in a way that he cannot control it? I tell you they may dig and dig, and get all the gold they possibly can, and put it in this bank, or in that; but God will control it all by-and-by, and give it to whom he will; and I will tell you to whom he will give it. Says the Apostle to the Corinthians, "all things are yours; Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours; And ye are Christ's; and Christ is God's."

Now, it is not to him that willeth, or to him that runneth (they run to California), but it is God that showeth mercy. He is the character that holds all these things; and where his mercy leans, there is where he will bestow his treasure. Says he, "All things are mine, and I can give them to whom I will." His rebellious children are like some other rebellious children who try to rob their father and take his money from his place of deposit. They say, "We are your children, and we have a right to this money;" and they break open their father's desk, because they are his sons, and think it no particular crime to get a little of the old man's cash to enjoy themselves with.

So it is with all those that are running to California to steal a little of the Lord's treasure; whereas, if they had remained loyal to their post, and continued to do their duty and build up the kingdom of God, by-and-by he

would have given them all they could receive and properly apply. For to one he gave five talents, to another two, &c.; and so he will give to every man according to his ability by-and-by. It will be so even with regard to the riches of this world. The more quickly a man applies that which is committed to him, the more he will have, and the larger and greater and more extensive will be his riches. Let him abide in his calling and in the place where God has placed him to build up his kingdom, and in the final end how will it come out? The Lord gathered the people to where they are gathered by his word; and we may say, to all human appearance, the greatest difficulty is to supply ourselves with the necessary comforts of life; but the battle has been fought, and the victory gained. Fruitful fields are opening all around and extending in every direction.

Why not, then, remain here and wait till the Lord shall shower upon us blessings that will answer the furthest extent of our desires? If we quit the post of our duty, and run to get blessings before they are ours—before we have a right to them, it will have the same effect upon us as stolen apples have upon boys that steal them before they are half ripe—it will set our teeth on edge. If not now, it will be by-and-by.

What is the better way? To remember the counsels given to us in the former part of the day by President Young. Said he, "You who are going to California, pay your debts, and do not steal anything to take with you." And I would say to those who stay behind, as it is represented the thieves will not all go away, Be very careful when you steal, for it is on interest from the time you steal it; for, remember, you do not get beyond the jurisdiction of the Almighty; and he will make you pay the uttermost farthing. There is no inducement