here for anybody to do wrong, but every inducement to do right and keep the commandments of God.

Not only has the dispensation for the gathering of the Saints come, but the wicked also will be gathered. You know it is said, in the last days there shall be "wars and rumors of wars, and earthquakes in divers places;" and again, "When these things begin to come to pass," "lift up your heads" and rejoice, "for your redemption draweth nigh." Again, "Because iniquity shall abound, the love of many shall wax cold." How often we hear it said by many who profess to be Saints, "This thing and that thing are wrong." Perhaps certain men have lost their property: it is mysteriously missing. "Really," say they, "we feel offended because such things are practiced, and we will not stay among such a people where such things are." This is the natural feeling of those who give way to this spirit of complaining, and they center all the blame at headquarterson the men who are proclaiming against such practices night and day, both verbally and in their daily example.

It is as the Savior said—"The love of many shall wax cold," and there shall be "wars and rumors of wars. And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; men's hearts failing them for fear, and for looking after those things which are coming on the earth; for the powers of heaven shall be shaken."

Now, if you want to see the gathering of the ungodly, look at the combined armies of the world assembling for bloody conflict. Look at the meteors in the heavens: they cannot be silent; they must speak the language they are designed to speak in the last days. The nations are perplexed, in distress, wretchedness, and

misery. They are clothed in mourning, for the demon of war is let loose, blood is flowing, and the Saints are gathering to the valleys of the mountains to be taught and instructed in the ways of the Almighty.

Let those who go from this retreat of the Saints beware that the demon of war be not stirred up to make their abode more unpropitious in the place they are going to. Beware that a cloud does not burst with all its fury upon the western shores. Congress must anticipate something of this kind, or why did they send the highest order of military talents to the western borders? They see it and understand it. We are about in the center, and all around is commotion. I believe Joseph Smith once said, the next movement we made, we should be brought into the midst of the thrashingfloor; and while they are being thrashed all around, we need not be surprised if we get thrashed a little among the rest.

There will be a mighty thrashing; there will be a thrashing in the valleys, on the borders, and all around among the nations of the earth. It is the time of harvest. You know, as bread is generally scarce at the harvest time, the flails begin to beat upon the thrashingfloor. This is thrashing upon a small scale, before the mighty engines or machines begin to bear. When they begin to work, there will be a wonderful dust and smoke and noise and commotion all around. I tell you to remain here till you are sent away.

I want to say a word about people staying here and there as they please. True, it is a free country, and every man may go where he pleases, speaking after the manner of the world. The President of the Church does not control anybody contrary to their own will. Still, if a man is properly trained, and is in possession of the right spirit, he only wants to hear the voice of the