let the little stone cut out of the mountain without hands roll and fill the whole earth, and let God be glorified, and his Saints exalted; which may he grant, for Christ's sake. Amen.

HUMAN AND DIVINE GOVERNMENT—THE LATTER-DAY KINGDOM, &C.

REMARKS BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE TABERNACLE, GREAT SALT LAKE CITY, SUNDAY P.M., JULY 31, 1859.

REPORTED BY G. D. WATT.

Brother Kimball has borne his testimony to the truth of the work in which we are engaged: he has exhorted you to faithfulness, and presented practical morality. For your satisfaction, I will present some of my views concerning the kingdom of God, and leave the subject for others to elaborate.

Erroneous traditions and the powers of darkness have such sway over mankind, that, when we speak of a theocracy on the earth, the people are frightened. The government of the "Holy Catholic Church," from which all the Protestant churches are offshoots, is professedly theocratic, though it is directly opposed to the theocracy described in the Bible.

But few, if any, understand what a theocratic government is. In every sense of the word, it is a republican government, and differs but little in form from our National, State, and Territorial Governments; but its subjects will recognize the will and dictation of the Almighty. The kingdom of God circumscribes and comprehends the municipal laws for the people in their outward government, to which pertain the Gospel covenants, by which the people can be saved; and those covenants pertain to fellowship and faithfulness.

The Gospel covenants are for those who believe and obey; municipal laws are for both Saint and sinner.

The Constitution and laws of the United States resemble a theocracy more closely than any government now on the earth, or that ever has been, so far as we know, except the government of the children of Israel to the time when they elected a king.

All governments are more or less under the control of the Almighty, and, in their forms, have sprung from the laws that he has from time to time given to man. Those laws, in passing from generation to generation, have been more or less adulterated, and the result has been the various forms of government now in force among the nations; for, as the Prophet says of Israel, "They have transgressed the laws, changed the ordinances, and broken the everlasting covenant."

Whoever lives to see the kingdom of God fully established upon the earth will see a government that will protect every person in his rights. If that government was now reigning upon this land of Joseph, you would see the Roman Catholic, the Greek