for yourselves; and when you find a true principle, embrace it. However you may be condemned by mankind, lay hold of it; it will do you good, and no harm. May God bless you. Amen.

CELEBRATION OF THE FOURTH OF JULY.

An Address by Elder George A. Smith, Delivered in the Tabernacle, Great Salt Lake City, July 4, 1854.

Reported by Unknown.

Gentlemen and Ladies—Fellow Citizens—I arise here to address you a few moments upon a subject which has, perhaps, been worn threadbare by orators, statesmen, and divines, for the last seventy years, in the minds of a great portion of those who have been in the habit of listening to speeches upon the battles of the Revolution, and the causes which put it in motion. The subject has become trite. Every schoolboy who reads American history is, perhaps, better versed in it than he could be with anything that I can advance, by pursuing the old beaten track, or continuing in the channel which has been so long worn. Yet I may safely say, with all that has been said, its real merits have scarcely been approached.

The causes which produced the American Revolution were so far behind the veil, that the writers of American history and the orators who expatiate on the subject on occasions like this, and on other occasions, have not acknowledged that it was the Almighty—the invisible and omnipotent hand of Him who made the heavens and the earth and the fountains of waters, who worked the secret wires, and opened up the revolutionary scene, to lay a foundation and prepare a people, with a system of government, among whom his work of the last days could be commenced upon this earth.

Persons present today may consider that no other country in the world would have allowed the persecutions and oppressions that have fallen upon the work of God in this land, of which many of you have been partakers. But in this you are mistaken; for there is no nation under heaven among whom the kingdom of God could have been established and rolled forth with as little opposition as it has received in the United States. Every species of oppression and opposition, which has aimed at the destruction of the lives and liberties of the members of this Church, has been in open violation of the laws of the country; while, among other nations, the links of the chain of government are so formed that the very constitution and laws of the country would oppose the government of God. This is the case almost without an exception.

I will say, then, the American Revolution had its beginning behind the veil. The invisible providence of the Almighty, by his Spirit, inspired the hearts of the Revolutionary Fathers to resist the Government of England and the oppressions they had submitted