

## EVIDENCES OF THE BIBLE AND BOOK OF MORMON COMPARED.

A DISCOURSE BY ELDER ORSON PRATT, DELIVERED IN THE TABERNACLE, GREAT SALT  
LAKE CITY, JANUARY 2, 1859.

REPORTED BY G. D. WATT.

I will commence my discourse by reading the testimony of three witnesses of the Book of Mormon.

[The speaker here read the testimony referred to.]

I will also read the testimony of eight witnesses.

[The speaker then read it.]

Brethren and Friends—I appear before you today for the first time for many months, feeling grateful to our Father in heaven for his condescension and mercy unto us as a people, that we are once more, through his kind providence, permitted to assemble ourselves together in this Tabernacle for the purpose of public worship.

Whether I say much or little, it is my sincere desire to be dictated by the Spirit of the living God. The Church of Jesus Christ of Latter-day Saints was established upon the earth in the year 1830. Had it not been for the Book of Mormon, which I now hold in my hands, such a Church would not have had an existence. The probability is, there would have been no settlements formed in this Territory, no cities to adorn these dreary wastes, no tabernacles erected for Divine worship, and no congregations assembled to hear the words of life. The vast solitudes of these deserts would have been interrupted only by the howling of wild beasts, or the still more dismal yells of the ferocious savage. But this wonderful book has wrought a vast change; and these sterile regions now "rejoice and blossom as the rose." This book pro-

fesses to be sent forth as a Divine revelation from God.

If it be an imposition, as many of our opposers say, then this Church is an imposition also, and our faith and hope are vain. On the other hand, if the Book of Mormon be a Divine revelation, as the witnesses have testified—if God has indeed brought forth the ancient history of the American continent, and the writings of the ancient Prophets and Apostles that once inhabited this land—if he has done this, and reestablished his kingdom and Church upon the earth, then our opposers, that condemn the book, will be found under condemnation. If this book be of God, it must have sufficient evidence accompanying it to convince the minds of all reasonable persons that it is a Divine revelation. If it has been translated by the gift and power of God, through the means of the Urim and Thummim, and angels have been sent from heaven to bear testimony of its truth, then all the inhabitants of the world are concerned and have an interest in it.

It is not the few individuals only who are within the walls of this Tabernacle that are interested in its truths; it is not the few individuals only who inhabit this Territory and the few Saints abroad in the world who are interested in it; but all the nations of the earth, without one exception—their emperors, kings, and nobles—their presidents, governors, and rulers—their popes, archbishops, and bishops—their learned and unlearned of every