But how do you know that they performed miracles?

"They have told us so."

How do you know they tell us the truth? Were you there to behold the miracles they wrought? Only six of the eight writers of the New Testament say anything about miracles. Suppose they all testify that there were wonderful miracles wrought, have we not as good reason to believe eight men that testify to miracles in these days?

If all the men on this stand have kept journals (and some of them have for a quarter-of-a-century), and if they have recorded what their eyes have seen and their ears have heard; and if the several hundred Elders in this large assembly have done likewise, and recorded all the miraculous things their eyes have seen and their ears heard; and if the generations to come should gather up our journals and manuscripts, and entitle them, The Acts of the Apostles and Elders of the Nineteenth Century, they would find tens of thousands of miracles recorded in these journals where the sick have been healed, the eyes of the blind opened, the ears of the deaf unstopped—where the lame have been made to leap as an hart, and where people have been raised up from the last stages of cholera, in the name of Jesus Christ, and where those who were born blind have had their eves opened.

Would they not have as much reason to believe the journals and writings of the Latter-day Saints in relation to the miracles wrought as you have to believe the testimony of the six writers of the New Testament on the same subject? Who are the New Testament writers? They are interested witnesses, everyone of them.

"But the world saw their miracles." How do you know?

"These six writers say so."

Have you the testimony of any of the world that they actually saw even one miracle wrought by the Apostles of Jesus Christ? No, you have not.

Perhaps you may say that when the lame man at the beautiful gate of the Temple was healed, it was done publicly before the multitude.

How do you know this? Luke says so in the Acts of the Apostles, and you believe it on his testimony alone. How do you know that Jesus Christ was transfigured on the mount? That Moses and Elias appeared to Peter and James and John on that occasion? Have Peter, James, and John given their testimony? Not a word; but Matthew, Mark, and Luke—three men who were not present, who did not see the transfiguration, and who did not see Moses and Elias, say so; but their testimony is secondhanded.

We believe that Peter, James, and John actually did see holy angels—did behold Moses and Elias, and see Jesus transfigured, upon secondhanded testimonies given on the subject.

Now, we have the testimony of individuals themselves concerning the Book of Mormon—not the testimony alone of Elders Richards and Woodruff, or of any of these Elders—but the testimonies of persons who beheld the angel and heard his voice.

Therefore, the testimony establishing the truth of the Book of Mormon is far superior to that establishing the Bible in its present form.

I do not know but I am wearying you; but I have endeavored in my simple way to lay before you the evidence and testimony you have for believing the Jewish record, compared with the evidence and testimony you have for believing the ancient records of America, called the Book of Mormon; and any persons who will carefully examine this subject will be obliged in their own hearts to say