righteousness. "Now, how do you know but these are some of the strong delusions?"

But prove to us that we have had pleasure in anything contrary to the Gospel of Jesus Christ—that this people have not obeyed the Scriptures of eternal truth. Those signs that were to come, and these living wonders, &c., were to be practiced by individuals that had pleasure in unrighteousness and who rejected the Gospel of Jesus Christ—they were to go forth like the magicians in the days of Moses to withstand the power of Moses. We see them on one hand turning the water to blood, and Moses doing the same; in short, Moses performed numerous miracles (by the power of God), and the magicians did the same. How are we to distinguish between the two? Moses believed and obeyed the words of the Most High God, and the magicians were fighting against him, and yet they did miracles—not in the name of God, but by their enchantments; and so it is with all wicked miracle workers from their day down to the second coming of Christ: they perform their lying wonders by the power of Satanby the means of somnambulism, spiritrapping, spirit-writing, or whatever it may be. But when people repent, and are baptized, and perform miracles in the name of the Lord, such miracles are designed to profit and benefit mankindsuch as laying hands on the sick that they may be healed, speaking and interpreting tongues; hence you may know them to be of God: therefore it is easily to be distinguished which of the two powers should be received, and which should be rejected.

May God bless all those who love the truth, whether Jew or Gentile, bond or free—whether it be those who

have received the Gospel and Book of Mormon, or those who are inquiring to know concerning its truth. If they desire to know the truth, may the God of heaven, who has sent forth his angel and confirmed the truth unto many, pour out his Holy Spirit upon them, and enlighten their minds, inasmuch as they go before God with an honest heart, that they may know, as the Latter-day Saints know, that this work is a message from the Almighty, to be proclaimed to every nation, kindred, and people upon the face of the whole earth. And when they know from God that this work is true, they will not be tossed to and fro and carried about with every wind of doctrine, but they will be built upon a foundation upon which they can rest se-Though the whirlwinds of persecution may beat upon them-though they may be hated, derided, and suffer the loss of all things, time after time—though they may be driven to and fro, and scattered from city to city, and from synagogue to synagogue, and their Patriarchs, Prophets, and Apostles be put to death, yet, with all this distress and poverty brought upon them by being robbed and plundered of their lawful possessions, and with all the injury they may sustain from year to year, they will have something in the midst of it all that will give them joy, peace, and happiness; and that something is A KNOWL-EDGE OF THE TRUTH—not merely a faith that the foundation on which they are built is of God, but a knowledge that they are established upon a rock that cannot be moved, which is as firm as the throne of Jehovah, and as secure as the eternal attributes of the Almighty.

May God bless us and prepare us for his heavenly kingdom, and save us therein, is my prayer, in the name of Jesus. Amen.