has prevailed in Europe for the last ten years, it was necessary to help the poor and the needy away, it becomes tenfold more so under the present circumstances, when the nations are involving themselves in very expensive and disastrous wars.

It may be supposed that I am a little partial to some particular parties that are connected in this war. I am referring more particularly to the Allied Powers; but really I feel very little interest in the matter, any further than wherever Britain carries her sway the Gospel can follow in her liberal wake. To be sure, when a boy, my playmates used to say, "Two upon one is one too many;" and consequently, if there is any sympathy, it would be in favor of Russia, as they are the weaker party, and are likely to have the worst of it. Then, as far as the contest is concerned, there may be a very great feeling of indifference in the minds of many whether Turkey is actually devoured by the Russian bear, or carved up by the lion of the west of Europe. The event is precisely the same, let it turn which way it may, as far as it affects us in our emigration movements: it serves to stop the channel of trade, and consequently affects the interests of the laboring classes of Great Britain, and a great proportion of the members of our Church are of this class.

I would say to those who are in arrears to the Perpetual Emigrating Fund, who know themselves to be such—If you have got houses, lands, cows, sheep, farms, or property of any description, come forward like honest men and settle up to the uttermost farthing, and begin again to amass property; and if you have been owing to this institution for one year; or from the first of its operations, give a liberal interest for the capital you have held, and which could not be used or increased by the operations of the Fund. That would be my advice upon

this subject; and then, if you are able to subscribe enough in addition to bring one or two families, do that also. My advice to those who have just arrived is that they fall not in the rear, as it has been this day complained of; but let them make it their first business to square off with the Fund that brought them here to furnish this means as soon as it is in their power, to bring somebody else out from distant countries; and then you can take a fresh start in this mountain world. Even if you are a little behind when you have done this, scramble until you catch up again; for the facilities are a thousand to one in these valleys to what they were seven years ago.

When the Pioneers came here, it looked a hard chance. There was not a single house to rent; and as to there being any prospect of having any, it looked very slim. But there have been slight changes since, and a very great change in relation to breadstuff. We have bread in abundance now; but then the only prospect of supply we had was millions of black crickets. The change has been effected, and persons who land here with nothing but their hands, their bone and sinew, if they are indebted to the Fund or to persons for bringing them, they can soon pay these debts; and not only that, but they can soon establish themselves comfortably, and be prepared to help oth-

I have noticed, in the course of my travels, an occasional individual, which, I presume, had lost by some of those who have not been willing to pay up. Be that as it may, I have come across individuals who would lurk among the Saints. "Why," say they, "what can be the matter? Something is dreadfully wrong: this is not ancient 'Mormonism'—this is not the old religion we used to have years ago in the days of Joseph: something is entirely wrong. I do not see things as I used to; I do