

I will now say a few words on business affairs. A road up Provo Canyon is much needed, and we want ten or twenty companies of laborers to go to work upon it forthwith, in order to finish it in about fifteen days, so that you can go into the valleys of the Weber, where there is plenty of timber.

I understand that a company has been chartered by the Legislative Assembly to make that road; and if those men will come forward, we will take the responsibility of making it. We shall need about five hundred laborers. I also want a millrace dug some three-quarters-of-a-mile in length, and an excavation made for the foundation of a grist mill. When that is done, we will plan something else; for we want everyone to have the privilege of being actively engaged in some useful occupation. We want men to labor in every mechanical pursuit that they can; for I believe that the time will come when we shall have to depend upon our own resources; and I pray the Lord to so hedge up the way and shut down the gate, that we may be compelled to depend upon our own manufacturing for the comforts of life.

Last spring I wanted to detect some spirits that I could not make

manifest to the people, only in the course I then took. There are those who, when they know that they have liberty to act in a certain manner, do not care about moving in that direction; but if you say that they cannot or shall not, they are then very anxious to do so. That class reminds me of the Frenchman who loaned his money, and upon learning that the borrower was likely to fail, asked him when he could pay him. The answer was, "Today, if you wish it." "Why, have you got it?" "Yes." "Oh, if you have got it, I do not want it; but if you have not got it, I want it very bad." With the exception of a short time during the late difficulties, all persons have always had the privilege of going away from here when they pleased, and have been repeatedly invited to do so, if they wished to; and a certain class did not avail themselves of the privilege: but when I said that they should not go until I gave them permission, we learned those spirits, and they have gone.

I want the clay well ground and well worked over. I want the pure in heart to receive their blessings, and to be free from the oppressions of the wicked.

God bless you, brethren and sisters!
Amen.