

DIVINE ORIGIN OF "MORMONISM"—DOINGS AND SAYINGS OF EARLY OPPOSERS AND APOSTATES.

REMARKS BY ELDER GEORGE A. SMITH, DELIVERED IN THE TABERNACLE, GREAT SALT
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REPORTED BY G. D. WATT.

The Lord says, "For as the heavens are higher than the earth, so are my ways higher than your ways."

The address we have listened to this afternoon is directly calculated to inspire our minds with a full fruition of the truth of these sentiments. If the religious nations of the world had been consulted in establishing a new religion with the intention of superseding all other sects and denominations, they would have selected a grave council of the wisest, most learned, and pious men they could find—learned in theology, in philosophy, in law, and in every department of science. Yet we are told that the Savior, when he visited the earth, selected as his ministers and messengers fishermen and other individuals from the lower orders of the people—men with but little learning, and less reputation, to proclaim the Gospel, testify of the truth, and be witnesses of his advent into the world—of his miracles and resurrection from the dead. So it was in the present generation.

When the Lord commenced his work, he neglected to call upon Campbell, Scott, Clarke, Doddridge, or any other celebrated divine. He passed over his Holiness the Pope, and the Bishops that were presiding with so much dignity, splendor, and authority over the different portions of the Christian Church. He passed

over the learned institutions of the day, and went into a field and laid his hand on the head of Joseph Smith, a ploughboy—upon one who cultivated the earth, and had scarcely education enough to read his Bible—whom he inspired, appointing him to translate the Book of Mormon, and authorizing him to proclaim the Gospel and administer the plan of salvation.

Ere long, this young man became the scoff, the by-word, and hiss of all the learned Christians on the earth. But the Lord said, "My ways are not as your ways, nor my thoughts as your thoughts."

When the early Elders of this Church began to preach the first principles of the Gospel, how oft have we heard the question asked—Why did not the Lord call upon some learned man—upon the presidents of theological seminaries, or upon some of our learned missionaries? Why, if this work be true, did he call upon a person so low—so uneducated—so foolish? This inquiry was made in every direction by hundreds and by thousands, and was laid down by them as a sufficient reason for rejecting the Book of Mormon and the testimony of the servants of God.

In a very short time a literary war commenced. The newspapers announced to the world that an impostor had arisen, that an impostor had been