

Everybody should do so, and especially the Saints.

How many of us charge evil upon our neighbors, or upon members of our families, when they have desired, according to the best of their ability, and striven, according to the best of their knowledge, and as fervently as they could, to do right! Where, then, is our charity, our benevolence, long-suffering, and patience? We should overcome all unfriendly desires to overthrow each other, and strive to inculcate these principles that pertain to eternal life. Men are greedy for the vain things of this world. In their hearts they are covetous. It is true that the things of this world are designed to make us comfortable, and they make some people as happy as they can be here; but riches can never make the Latter-day Saints happy. Riches of themselves cannot produce permanent happiness: only the Spirit that comes from above can do that. If we are compelled to eat our morsel under a rock in the wilderness, or in a log cabin, we are happy, so that we possess that Spirit. If a man drinks at the fountain of eternal life, he is as happy under the broad canopy of heaven, without a home, as in a palace. This I know by experience. I know that the things of this world, from beginning to end, from the possession of mountains of gold down to a crust of johnnycake, makes little or no difference in the happiness of an individual. The things of this world add to our national comfort, and are necessary to sustain mortal life. We need these comforts to preserve our earthly existence; and many suppose, when they have them in great abundance, that they have all that is needed to make them happy. They are striving continually, and with all their might, for that which does not add one particle to their happiness, though it may add to their comfort, and perhaps to the

length of their lives, if they do not kill themselves in their eagerness to grasp the gilded butterfly. But those things have nothing to do with the spirit, feeling, consolation, light, glory, peace, and joy that pertain to heaven and heavenly things, which are the food of the ever-living spirit within us.

Hundreds and thousands of the Latter-day Saints, while passing through persecutions, have gone to their graves for want of a little medicine, or that kind of nourishment most proper in their condition. They could not obtain such things, their strength gradually gave way to the diseases that preyed upon them, and they sunk into death for want of the comforts of life. But did they go to their graves mourning, and bewailing their situation? I will venture to state that they felt better than many who die on downy beds with all things around them that earthly riches can command, or heart desire. In those times of severe trial we laid our hands upon the sick, and tried to encourage them all we could; but we had no earthly comforts in the shape of food, clothing, medicine, &c., to impart, nor any physical comfort designed to sustain life. We laid our hands upon hundreds, and saw fathers, mothers, and children sinking and dying. Was there nothing that could help them? Yes; if we could have made them some chicken broth, or given them a little wine, it probably would have turned the disease, and they might have lived; but we did not have such articles to give. How did they die? Rejoicing that their pilgrimage was over, saying, "I am happy within." If the question had been asked, "Do you not think that if you had this or that, it would make you happy?" their answer would have been, "No: I am happy without them. They might increase my bodily health, but they have nothing to do with my