tion. This makes my heart mourn. But those who are faithful will come out triumphantly, for God has established his kingdom on the earth, no more to be thrown down. It was thought by our enemies, in the days of Joseph Smith, that if they could kill him, that would be the end of this fanaticism, as they called it, and of this fanatical race. But did that murder in the least shake this great Latter-day Work? No, brethren and sisters—no. What did it effect? The Church and kingdom of our God has risen from an individual family to a great people, and we have been looked upon as a nation by our neighbors, independent of all other people on the face of this earth; and in their dealings they have dealt with us as such. Not that we desire it, but it is so in the providence of our God. They are determined, though they know it not, that they will make the kingdom of God triumphant on the earth; and all the powers of earth and hell cannot prevent it.

If we wish to be blessed, let us live our religion. If we promote the kingdom of God, it will bear us off triumphantly. If we falter in our feelings, and say that we cannot abide this tirade of persecution, but must leave this place and people, we shall be left in darkness and sink in iniquity, and shall be left by the kingdom far behind in our sins. The person that forsakes the faith of our Lord Jesus Christ will find himself ruined for time and eternity. How are they looked upon who have received the spirit of the Gospel and forsaken it? Heaven, with all its shining hosts, despises and pities them: they will not have them, and hell is ready to spew them out. With a few exceptions, they are despised by the good and wise among men, by the noble and ignoble: all despise them, and they are in a most miserable condition.

I wish to have the blessed principles of civilization—of this Christian nineteenth century—spread over Utah. I desire to see the effect they will have on this ignorant people in the Territory of Utah. The world say, "Poor people, how sorry we are for you! It is a pity to have such intelligent men and women go to Utah to join those fanatics. Let us send our Christian brethren there to civilize them." And here, sure enough, they have their gambling tables of civilization, and grog shops of civilization, and various other helps and aids pertaining thereto; and they are working hard to spread the principles of modern civilization. What would they do with their civilization? "Oh this polygamy! It is a dreadful evil," when, at the same time, they would say to me, if they dare, "Look here, brother Brigham, can I have the use of one of your wives tonight?" It is not so much polygamy that they are opposed to, but they hate this people because they strive to be pure, and will not believe in whoredom and adultery, but declare death to the man who is found guilty of those crimes. This is the awful, unchristianlike conduct of brother Brigham! It appears, by our late news, that among our Christian brethren it is death to adulterers; and so say I, and I ask no odds of such characters. I am able to take care of myself, with the help of God and my good brethren.

Our faith and patience must be tried in everything, and it is not for us to take judgment into our own hands. We must be tried, to prove whether we can endure to be imposed upon and have our religion derided, and not feel as some do when their names are called in question. To illustrate, I will tell an anecdote concerning Captain James Brown. When the emigrants were passing through here and were asked by Captain

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