

Brown as to whither they were going, the answer would be—"To the gold mines, G—d d—n you;" and with them it was." G—d d—n Joe Smith," and "G—d d—n Brigham Young." But when it came to "G—d d—n you, James Brown," the Captain was then ready to fight. I wish to know how much you can bear. You can hear the name of Deity, of the Savior, and the names of all holy things abused; but when it is "d—n you, Joe, Tom, or Dick," there is a fight on hand. You have to learn to suffer abuse, and to be patient under it as the Savior was, if they spit in your face or abuse you in any way. You have to learn to hear your own names abused as you can bear to hear the name of the Deity abused. A few years ago a person in our streets was abusing the name of Deity, and another stepped up and boxed his ears, saying to him that he should not use that name in such a disrespectful manner. But some of these good

Elders can hear the name of their Savior abused with seeming satisfaction.

We are here, and we shall live and grow, and no power can hinder it. I shall stick to the kingdom, God being my helper, and shall not let go until this earth is revolutionized and all nations bow to the Savior, and I be his priest and servant.

Cease bringing the names of God the Father and his Son Jesus Christ into disrespect, and learn to reverence those names.

I have detained you long enough. May God bless you, brethren and sisters, that you may have power to guide yourselves, by the aid of the Spirit, into all righteousness, independent of any power of man on earth. I do not want any power over my brethren, only to lead them in the way of truth, and to run parallel with them in the ways of truth and righteousness.

God bless you! Amen.

GOVERNMENT OF GOD

REMARKS BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE TABERNACLE,
GREAT SALT LAKE CITY, SUNDAY AFTERNOON, MAY 22, 1859

Reported by G. D. Watt

I am very happy for the privilege of bearing my testimony to the principles of the Gospel of salvation. It is the only doctrine by which people can be saved in the celestial kingdom of our God, and should concern all people, as it is the government of God on earth. People have reason to fear a bogus or spurious theocracy. There

are but few upon the earth who do not in their hearts acknowledge a Supreme Being, and also believe that Being to be holy; and if they could be dictated by that Being and be sure that they were directed by the influence from him, there are but few who would object to that influence and that government.