Brethren and Sisters—I want to talk a little to you from actual duty. There are things upon my mind, not only now, but at many times, that trouble me. I am satisfied that I am pretty faithful in regard to warning this people to keep the commandments of God. All things that are good are for us to do according to the dictations of the Holy Ghost.

Brother Pratt was telling about the ten commandments, which are all very good. But I believe that there are at least as many commandments as there are words in the English language. Jesus and his disciples both said—"Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God."

You believe in the living oracles of God that are appointed to communicate to us daily and hourly. These oracles are clothed upon with the holy Priesthood, which is given to enable us to receive revelations to guide and lead us aright every day.

We are instructed in the Scriptures to contend for that faith which was once delivered to the Saints, and which inspired them with dreams and visions, tongues and the interpretation thereof. Pray, tell me who is capable of interpreting an unknown tongue without inspiration? It cannot be done, except the person be dictated by the Holy Ghost. How can I discern that a man is wrong, or that he is corrupt, except I have the Spirit of revelation? I cannot do it. How can President Young discern that there is an evil designed against him, unless he has the Spirit of revelation? He cannot know it beforehand, except it is revealed to him.

Now, I assuredly know it to be true that angels are ministering spirits to minister to men who are heirs of salvation.

Now, God says, in another part of his word, that he will reason with us. But how will he do this, unless we are submissive like clay in the hands of the potter? He says he will do it before the world, the philosophers, the kings, and the nobles. He says he will do it before all these, if we will be subject to him. We have all been to see a theatrical performance; but you don't see it, except you look. Well, a prompter is there; for sometimes the performers forget their pieces: then the prompter is ready to help them out, as he stands behind the veil. Just so it is with angels. They are not in sight; we do not see them; but in the very hour that we need them they are here as the ministers of the covenant to inspire and guide us aright. I know this, gentlemen, just as well as I know that I am here today: I know it by the senses that God has given me.