will have your hands full yet; and the Lord God of Israel, by his power, will bear you off among the nations; and He is that will gird up your loins, and give you power among these nations; and He is that will enable you to go forth from nation to nation, and from kingdom to kingdom, and no power will be able to stay your progress. That has all got to be fulfilled as sure as you have that calling upon your heads. And you have got to do a great deal of preaching before the times of the Gentiles are fulfilled; you have got to go and build up the Church of the Lamb of God among those nations, and set ministers over them, and go and build up more; and the High Priests that preside over them have got to purify their own hearts, and the Branches over which they preside to be prepared for the power of God that shall rest upon them in great glory, that when the multitudes gather to fight against them they may be armed with the power that comes from heaven, that will cause their thrones and their kingdoms to shake to their very center.

By-and-by, after you have fulfilled your missions to the nations of the Gentiles, and there will not any more of them repent—that is, when you have fully accomplished all that is required of you in relation to them, you will have another mission, and so will the Twelve, and that is to the house of Israel that may be among those nations; I mean the literal descendants of Jacob—the Jews, and the descendants of the other tribes that may be scattered among those nations. There are some from the ten tribes among them; but the body of the ten tribes are in the north country. You will find a few among all these Gentile nations: you will have to direct your attention to them after you have fulfilled your mission among the Gentiles, and their times are fulfilled. You will have something to do among the Jews, and then will be a time of great power, such as you and I have not dreamed of. Indeed, we could not, with our narrow comprehensions of mind, perceive the power that will then follow. The Lord has told it in a revelation in the Book of Doctrine and Covenants. He has told us, before the rise of this Church, that in bringing forth this Gospel, it is a light that could not be hid in darkness: therefore, he says, I must bring the fulness of my Gospel from among the Gentiles to the house of Israel; or, this light of the fulness of my Gospel will, as it were, be covered up and hid in darkness in many respects, and will not shine with that brilliancy, power, and greatness: it will not appear in that magnitude that it will when I bring it from the midst of the Gentiles to my people, O house of Israel. Again, the Lord says, in another revelation in the Book of Doctrine and Covenants, that when we have preached the Gospel faithfully to the Gentile nations, then cometh the day of my power; and we already know what the Psalmist says in regard to that day—"My people shall be willing in the day of my power." The house of Israel have been unwilling in many generations past to receive the Gospel; but in the day of his power, you Seventies, that will go forth among the nations of Gentiles to hunt out the literal descendants of Jacob, will be armed with that glory, power, and majesty, and clothed upon from on high to that degree that no power on earth can stay you; and then, in that day, the seed of Jacob will be willing to receive the testimony of the Gospel. Then many of the Jews will believe, although many of that nation will gather to Jerusalem in unbelief. But the Book of Mormon has told us that the main part of them will believe while yet scattered. They will receive your testimony and gather to