

You cannot break nor destroy the will. It is influenced and controlled more or less by the evil that is sown in the flesh, but not in the spirit, until the body has grown to years of accountability. Then evil, when listened to, begins to rule and overrule the spirit God has placed within man.

The Apostles and Prophets, when speaking of our relationship to God, say that we are flesh of his flesh and bone of his bone. God is our Father, and Jesus Christ is our elder brother, and both are our everlasting friends. This is Bible doctrine. Do you know the relationship you sustain to them? Christ has overcome, and now it is for us to overcome, that we may be crowned with him heirs of God—joint heirs with Christ.

I feel to urge upon the people continually to depart from every evil. We wish to see the kingdom of God in all its fulness on the earth; and whoso beholds it will see a kingdom of purity, a kingdom of holiness, a people filled with the power of the upper world—with the power of God; and sin will be overcome, and this independent organization will be brought into subjection to that law. We call it the law of Christ: it is the law of eternal life. When we speak of the law of Christ, we speak of it as the power to keep matter in its organization.

You read of the first and second death. We witness, day by day, the dissolution of the body, and there is also a second death. Let a person observe the law of Christ as set forth in the Bible, the Book of Mormon, and in all revelations God has given from the days of Adam until now, and his conduct tends to eternal life. It will not save their bodies from death, for it is the decree of the Almighty that the flesh shall die. They will be made pure and holy, and be brought into a celestial kingdom through the body's being made pure by falling

back into the dust. Sin has entered into the world, and death by sin; so death has passed upon all mankind, and there is no excuse: they must meet this change.

It may be said that Enoch and his holy city went to heaven, that Elijah was caught up, and that it is generally believed that Moses did not die; still the sentence that is passed upon all mankind will come upon them at some time or other. They must meet this change, to be prepared to enter into the celestial kingdom of our Father and God.

It has also been decreed by the Almighty that spirits, upon taking bodies, shall forget all they had known previously, or they could not have a day of trial—could not have an opportunity for proving themselves in darkness and temptation, in unbelief and wickedness, to prove themselves worthy of eternal existence. The greatest gift that God can bestow upon the children of men is the gift of eternal life—that is, to give mankind power to preserve their identity—to preserve themselves before the Lord.

The disposition, the will, the spirit, when it comes from heaven and enters the tabernacle, is as pure as an angel.

The spirit from the eternal worlds enters the tabernacle at the time of what is termed quickening, and forgets all it formerly knew. It descends below all things, as Jesus did. All beings, to be crowned with crowns of glory and eternal lives, must in their infantile weakness begin, with regard to their trials, the day of their probation. They must descend below all things, in order to ascend above all things. There could not be a more helpless child born of a woman than was Jesus Christ; yet he so grew and increased in wisdom and might, that in childhood he could confound the doctors and lawyers in his questions and answers. He increased rapidly