press purpose that cannot be accomplished upon any other principle or plan.

Eternal existence depends solely upon adopting and carrying out in our lives the principles couched in the term "holy Priesthood," which alone tend to life and eternal duration and exaltation. We are seeking for something that we are not now in possession of; and every individual wishes to understand those true principles which will put him in possession of the right plan by which to obtain what we are seeking.

Mankind are prone to seeking after perishable things, though we in reality, if we did but realize it, are by no means doing so exclusively. The spirit and intelligence that God has placed within us prompt us to seek more or less after imperishable things. Had we worlds to command and dictate in our finite state, with the authority and power we now possess, it would not satisfy the mind.

The holy Priesthood is a system of laws and government that is pure and holy; and if it is adhered to by intelligent man, whom God has created a little lower than angels, it is calculated to preserve our tabernacles in eternal being; otherwise they will be resolved into native element. Nothing is calculated to satisfy the mind of an intelligent being, only to obtain principles that will preserve him in his identity, to enable him to increase in wisdom, power, knowledge, and perfection. And when we meet to worship, we do or should meet to speak of those principles and to strengthen our faith. But should it please the Almighty to place us in circumstances that would preclude our assembling to worship, if we understand these principles, they are as dear to us in our closets, in our homes, and when we are laboring in our fields, our shops, or in the canyons, as when we are in this Tabernacle.

We are searching for these principles, and we are laboring continually to obtain—What? You see mankind running to and fro, like ants upon an anthill—now forward, now wheeling and taking the back track; then to the right and to the left, seemingly in a perfect state of excitement and confusion. They are seeking they know not what. They possess the foundation for eternal intelligence, and they do not know how to obtain that which will satisfy their minds. Nothing can satisfy, except being perfectly subject to the law that will preserve them in their identity to all eternity, and that is the holy Priesthood.

And yet, so long as we have lived, and as much as the wisest of us have seen and learned, we are still comparatively as infants. It is by the law of the Priesthood that men are, and by that law they may maintain their eternal identity. A strict observance of those laws will secure an inheritance in that kingdom where death never enters, and all else will sooner or later pass away as a night vision.

When we undertake to worship the Lord, it is eternal principles that we desire to learn. They are taught here from Sabbath to Sabbath, a little here and a little there, pertaining to the doctrines of salvation, like explaining the civil laws of the land. Lawyers are called upon to explain the civil law, and we must be lawyers in the law of the Priesthood, to read, comprehend, and correctly teach the writings of Moses, of the Psalmist, of the Prophets and Apostles, or to tell the truth as it comes fresh from heaven, independent of reading from any book.

No one can correctly dispute that mankind are possessed of intelligence. Reflect upon the intelligence they possess in mechanism, in astronomy, &c. Did they produce that? No. I obtained the principles of intelligence