

if we have trials, the Lord has suffered them to be brought upon us, and he will give us grace to bear them; and that they do not concern our families, friends, and neighbors, we can bear them off alone. But if we have light or intelligence—that which will do good, we will impart it; but our bad feelings, our desponding feelings, our dark hours, and disagreeable sensations we will keep to ourselves. Let that be the determination of every individual, for spirit begets spirit—likeness, likeness; feelings beget their likeness; and custom, custom. You know very well, by your own experience, that you are naturally inclined to more or less adopt the customs, feelings, and manners of the people you associate with. If, then, we give vent to all our bad feelings and disagreeable sensations, how quickly we beget the same in others, and load each other down with our troubles, and become sunk in darkness and despair! If you have anything good to say, speak it and comfort the hearts of the Saints. If you have that which tends to death, keep it to yourselves: we do not want it, for we already have plenty of it.

Frame your lives according to the precepts of the Gospel. Let your deal, walk, and conversation be that upon which an angel can look with pleasure. And in all your social communications, or whatever your associations are, let all the dark, discontented, murmuring, unhappy, miserable feelings—all the evil fruit of the mind, fall from the tree in silence and unnoticed; and so let it perish, without taking it up to present to your neighbors. But when you have joy and happiness, light and intelligence, truth and virtue, offer that fruit abundantly to your neighbors, and it will do them good, and so strengthen the hands of your fellow beings, even though you may

be looked upon as an outcast, vile people, not worthy of the society of what are commonly deemed the intelligent portion of the world. This reminds me of what a man in Connecticut said when he was preparing to emigrate to Utah. His aunt was deeply regretting that he was going away off to Utah to live with that dark and outcast people. "Why, my dear boy, you are going entirely away from the Christians!" He replied—"Aunt, I have prayed for years to be delivered from these Christians." I am happy, brethren and sisters, that we are measurably delivered from the so-called Christians.

Do you wish to know why I am happy for this deliverance? Because we have the privilege of associating together and pouring out the intelligence God has given us and is revealing from time to time, that we may grow in grace and in the knowledge of the truth, and are not much trammelled by the fashions, customs, and contaminating influences of the world. Are there good men and women among them? Yes, a great many who are just as good, so far as they know, as we are. We have the benefit of further knowledge and further commands in this generation, being actually the disciples of the Lord Jesus, understanding our Master and his business and mission upon the earth. We have the privilege of diffusing this knowledge to the nations, and calling out those who wish to join hand and heart in building up the kingdom of God in the last days—in bringing forth the Zion of God, and bringing about one universal reign of peace and righteousness upon the earth. It is our business, and is all the business we have on our hands, to redeem the nations of the earth, and produce righteousness and the knowledge of God, until it shall go forth like the light of the morning sun. And let