

**ETERNAL LIFE—BLESSINGS AND PRIVILEGES OF SAINTS.**

REMARKS BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE TABERNACLE, GREAT SALT LAKE CITY, OCTOBER 6, 1859.

REPORTED BY G. D. WATT.

I am pleased with the privilege of standing before the Saints to bear my testimony to the truth and to express some of my thoughts pertaining to eternal life. The knowledge of the truth should be prized by all Saints. There are no people blessed to the same degree as those who are blessed with the words of eternal life. Men may be blessed with the things of this life—may possess all the blessings this world can furnish—may have the honor and glory of man; but all this bears no comparison to the blessings that are bestowed upon those who understand the ways of life and salvation.

One generation passes away, and another succeeds. Mankind are continually changing. Kingdoms and thrones arise, and are gone like a vapor that passeth away. The glory of man is but for a moment. Are the nations that have arisen, flourished, and passed away prepared to dwell in eternal life in another state of existence? We are blessed with the words and way of life, through the Gospel, by One who has deigned to call us brethren—not by adoption, in the strict sense of the word, but is flesh of our flesh and bone of our bone—One who has redeemed us.

The generality of mankind are ignorant of the real relationship that exists between them and Heaven. They do not understand that God is our Father. By adoption? No; but

we are his children by a legal inheritance. He gave his only begotten Son, pertaining to the flesh, to redeem the whole family of man.

Who can define the divinity of man? Only those who understand the true principles of eternity—the principles that pertain to life and salvation. Man, by being exalted, does not lose the power and ability naturally given to him; but, on the contrary, by taking the road that leads to life, he gains more power, more influence and ability during every step he progresses therein. Mankind have power given them to propagate their species. An exaltation to the celestial kingdom of God by no means lessens that power. On these points the children of men are shrouded in mystery and uncertainty.

When we say that we are blessed above many of our fellows, we may also say that we have the greatest reason to rejoice in and love our religion, to walk humbly before our God, do good to each other, and forsake all evil and the appearance of it. Is this too much to say and do? Does it rob the blessings the Lord has bestowed upon us of any of their rich enjoyments? The greater our privileges and the greater the blessings bestowed upon us, the more faithfulness and diligence are required in our callings to save the children of men.

When you approach the throne of grace and petition the Father, in the