

name of that Savior who has redeemed the world, do you use that name as the name of a stranger? If you understand your own religion, you petition that Personage as you would one of your brethren in the flesh. Is this strange to you? It should bring near to you things that pertain to eternity, give your reflections and views a more exalted cast, stamp your daily actions with truth and honesty, and cause you to be filled with the Spirit and power of God.

I have reflected much upon the subject of religion, the world of mankind, their relations one to another and to the Author of their being, and the object of their existence. We are now endowed with that knowledge, a proper improvement upon which will enable us to secure an inheritance in the celestial kingdom of our God. Millions of the inhabitants of this earth have striven to their uttermost—stretched their minds to the greatest extent to become acquainted with what the Lord has seen fit to bestow upon us, without any outlay of labor or energy on our part. He has seen fit to call his servant Joseph Smith, Jun., and submit to him the keys of the kingdom of heaven—to reveal to him the mysteries of salvation, and bring to light things that have been hid for many ages—things that the world have been seeking for—wrestling with the powers of heaven to obtain, that they might know how to make their escape from this wicked world, and secure to themselves a sure abiding place—an inheritance that passeth not away. Thousands have spent their lives—the best part of their days, to search out what has been revealed to us without the least exertion of ours.

When we say that we believe the Gospel and rejoice in it, let us not forget that it is to us a free gift. How far did you travel to obtain it? How much money did you pay for it?

What penance did you perform to prove yourselves worthy of it? The blessings we enjoy came to us without money and without price. Have we not great reason to be thankful that the Spirit of the Lord has touched the eyes of our understandings that we may see, and that he has given us his Spirit to bend our dispositions to his requirements?

We talk about our trials and troubles here in this life: but suppose that you could see yourselves thousands and millions of years after you have proved faithful to your religion during the few short years in this time, and have obtained eternal salvation and a crown of glory in the presence of God; then look back upon your lives here, and see the losses, crosses, and disappointments, the sorrows arising from disobedient children—from wicked parents who have opposed their children who wished to embrace the truth, the persecutions from city to city, from state to state, being hunted and driven, you would be constrained to exclaim, "But what of all that? Those things were but for a moment, and we are now here. We have been faithful during a few moments in our mortality, and now we enjoy eternal life and glory, with power to progress in all the boundless knowledge and through the countless stages of progression, enjoying the smiles and approbation of our Father and God, and of Jesus Christ our elder brother."

The child who has his father's razor, or any other article dangerous for him to handle, and about the use of which he has no knowledge, when deprived of it, his trials are equal to ours, according to his capacity. We seldom think of the trials of our little ones when we say to them, You must not have this or that; you must do so and so to receive my smiles and approbation; you must not think for a moment that your judgment, wisdom,