

evil desire to overcome. I have other things to overcome; but this is no besetting sin of mine.	May God bless us and help us to tri- umph over sin, is my prayer in the name of Jesus. Amen.
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THE GOSPEL OF SALVATION, &C.

A DISCOURSE BY ELDER AMASA M. LYMAN, DELIVERED IN THE NINTH WARD SCHOOL
HOUSE, GREAT SALT LAKE CITY, DECEMBER 25, 1859.

REPORTED BY J. V. LONG.

I feel very much to appreciate the privilege and blessing extended to me, and this opportunity of meeting with the brethren and sisters in this Ward, and also to have the opportunity, for a little time, to discuss with you those things that are of interest to us as Saints.

There are a great many things connected with the publishing of the Gospel, and its being believed on the part of the people, and being received by them as a rule of practice, that is interesting for us to consider. There is a great deal of variety connected with it, although its principles are ever the same, and the truth is unchangeable. Yet truth never, even with us, puts on all its beauty, until we comprehend it fully, and realize the great influence that the views we entertain with regard to the truth may exercise over our actions. It becomes important, then, that we should learn to think correctly, and that we should learn to adopt correct views about things which we believe; for as we think of a matter, so we will treat it. If we adopt such views of the Gospel that will lead us to conclude that a large amount of all that has to

be done for our benefit and salvation is the work of some other individuals besides ourselves, it would be very natural for this, in its tendency, and in the influence it would have and exert over us, to lead our minds from that which would tend to our emancipation from sin and iniquity.

There are certain prominent things connected with the Gospel as it is generally treated, and as it has been revealed to us. The Son of God, the Savior of the world, in the way that it has been taught to us, is made to have a great share in it and a great deal to do with it. Some suppose that he has done so much, and has made such peculiar kinds of provisions for our wants and necessities, that there is but little left for us to do—little more, perhaps, than to attend to a few ordinances that are instituted for us: this is about all; but that the great plan and work that bring salvation are things that belong to the mission of Jesus Christ. If this is correct, it is what we ought to believe; if it is not, it is that which we should expose; and we should labor to undeceive the people; for we certainly ought to begin to entertain correct