

can now comprehend. Eye hath not seen, ear hath not heard, neither hath it entered into the heart of man to conceive all the things of God. We are not capacitated to receive them all at once; but God, by his Spirit, reveals to our spirits as we grow and become able and capacitated to comprehend, through improving upon every means of grace placed within our power, until we shall be counted worthy to receive all things.

“All is yours,” says the Apostle. Do not become disheartened, give up your labors, and conclude that you are not to be saved. All is yours, if you will but live according to what you know, and increase in knowledge and godliness; and if you increase in these, you will also increase in all things pertaining to the earth; and by and by, you will be satisfied that all is the Lord’s, and that we are Christ’s, and that Christ is God’s. All centers in the Father; wherefore let us all be satisfied that he gives to us as we are capacitated to receive.

We need not be discouraged; but,

as I have exhorted on another occasion, Let the Elders of Israel manfully man the old ship Zion—let every man faithfully stand to his post, and they will ultimately be worthy to enter into celestial glory. This is all the business we have on hand at present.

Doubtless you understood and bear in mind what brother Taylor said with regard to voting for the authorities of the Church. I wish all the brethren and sisters to vote by raising their right hands, the meaning of which many of you understand. If there are any who do not feel like voting in the affirmative, when the name of one of the authorities in the Church is presented, and they suppose that they have sufficient cause for withholding their support, they may have the privilege of entering their complaints or objections before the Conference. If you present good and sufficient reasons for not voting for an individual, we will give the subject a candid investigation.

We will now present the authorities.