With regard to the High Council, I wish to make a suggestion which has just occurred to me. It seems to me best, in voting for the authorities, to pass over their names for the present. I do not think there is much fault to be found with the High Councillors now in office. We are willing to give them credit for all the good they have done, and we do not wish to know anything against them, although some of them have injured themselves more than they have others. Solomon declared, "Better is a poor and wise child than an old and foolish king, who will no more be admonished." This is a true saying; and I wish to apply it, in some respects, in the present instance. In the remarks I shall now make, some may think that I am quite plainspoken and frank with my brethren. Grant it: so also I am with myself.

When I was baptized into this Church, it was in its infancy, although a considerable number had been baptized before me, and many of them were older when they were baptized than I was. They improved, their minds expanded, they received truth and intelligence, increased in the knowledge of the things of God, and bid fair to become full-grown men in Christ Jesus. But some of them, when they had gained a little spiritual strength and knowledge, apparently stopped in their growth. This was in the eastern country, and but a few years passed before the fruit trees began to cease bearing fruit. The cherry and plum trees where this work commenced began to fail in fruit bearing, and the black bunches began to increase on their trunks and branches, caused by the depredations of insects which destroy the sap and life of the trees. The apple tree also has nearly ceased bearing in that and the adjacent regions. One of our old neighbors, whose name is Allen, says that good apples have for years been very scarce in that country, where, to my certain knowledge, they used to be excellent and abundant. And in the few that mature, a worm is generally found at the core. So it has been with many who embraced the Gospel in that country: like the fruit trees, they have ceased to grow and increase and bear the fruits of the Spirit.

It is a common adage, "Old men for counsel, and young men for war." Until men born in the Priesthood grow old therein in faithfulness, I would say, with comparatively few exceptions, "Young men for counsel, and young men for war." For knowledge and understanding, I would rather, as a general thing, select young men from eighteen years of age—the sons of men who have been in this Church from the beginning, than to select their fathers. Their minds have been but little, if any,