I feel very well satisfied with our thirty-first anniversary. The brethren testify to the goodness of our God, and we have had much excellent instruction.

There is one principle I wish to urge upon the Saints in a way that it may remain with them—that is, to understand men and women as they are, and not understand them as you are. You see the variety of mind, dispositions, judgment, and talent, and variety in explaining and communicating thoughts. There is an endless variety, and I wish you to understand men and women as they are, and not to judge your brother, your sister, your family, or anyone, only from the intention. When you know the intention of the act performed, you will then know how to judge the act.

Some may wish to know whether my religion is as good to me now as it was twenty-eight years ago. It is far better. Twenty-eight years ago last February I went to Canada after my brother Joseph. He was a very spiritual-minded man. You have heard him say today that he did not laugh for a period of two years. I did not know of his smiling during some four or five years. I well remember his calling upon me, after he had been away preaching more than two years. Would he sit and chat with me? No, because of his serious reflections. I knew that he was solemn and praying all the time. I had more confidence in his judgment and discretion, and in the manifestations of God to him, than I had in myself, though I then believed the Book of Mormon to be true. Previous to this I had thoroughly examined the Book of Mormon. In about eight days it will be twenty-eight years since I was baptized. I brought brother Joseph home from Canada, and told him what I had experienced of the power of God, and what I had observed of the folly and nonsense so prevalent in the Christian world.

You have heard the brethren state their experience before they received this Gospel. I was not disposed to attach myself to any Church, nor to make a profession of religion, though brought up from my youth amid those flaming, fiery revivals so customary with the Methodists, until I was twenty-three years of age, when I joined the Methodists. Priests had urged me to pray before I was eight years old. On this subject I had but one prevailing feeling in my mind—Lord, preserve me until I am old enough to have sound judgment and a discreet mind ripened upon a good solid foundation of common sense. I patiently waited until I was twenty-three years old. I do not know that I had ever committed any crime, except it were in giving way to anger,