

I will now make a few remarks upon testimony. I have heard a great many Elders in this Church, and people who were professing Christians before this work was revealed, testifying of the things of God. Men rise up here and say they do know that this is the work of God, that Joseph was a Prophet, that the Book of Mormon is true, that the revelations through Joseph Smith are true, that this is the last dispensation and the fulness of times, wherein God has set to his hand to gather Israel for the last time, and redeem and build up Zion on this land. How do they know this? Persons know and will continue to know and understand many things by the manifestations of the Spirit, that through the organization of the tabernacle it is impossible otherwise to convey. Much of the most important information is alone derived through the power and testimony of the Holy Ghost in the speaker, revealing itself to the understanding and spirit of the hearer. This is the only way you can convey a knowledge of the invisible things of God. By way of illustration, though a meager one, suppose that a man may discern in his mind how the principle of perpetual motion can be made to operate, but cannot explain it to his neighbors.

Reflect for a moment upon the sensitive faculty implanted within us. We know when we touch anything with our hands. When we discern an object with our eyes, we know that we see. How do we know? By a principle common to all intelligent beings—by the sensations God has placed within us. Were it not for this, the eye could not see, nor sensation be communicated by touch. Were it not for the intelligent principle God has placed within us, we could neither feel, see, hear, taste, nor smell.

It is recorded that some have

eyes to see, and see not; ears to hear, and hear not; hearts have they, but they understand not. You who are spiritually-minded, who have the visions of your minds opened—have studied yourselves, your organizations, the power by which you have been organized, and the influences that act upon you, can understand that the power that has given you physical sensation is the power of the same God that gives you understanding of the truth. The latter power is inward. My inward eyes see, my inward hands handle, my inward taste tastes of the word of God. The Apostle used this language. He spoke of tasting the good word of God and the powers of the world to come. Do you taste? Yes, by the sensations God has planted within you. Thousands and thousands know, by their inward and invisible sensations, things that have been, things that are, and things that are in the future, as well as they know the color of a piece of cloth by means of their outward or physical vision. When this inner light is taken from them, they become darker than they were before, they cannot understand, and turn away from the things of God.

With regard to evidence, testimony, the acquirements of the children of men pertaining to the invisible things of God, who is it that requires a miracle done? Brother Hyde says that when he has been out preaching, this Priest and that Deacon would say, "If you are the servant of God, work a miracle." I have had the same required of me a great many times; but if I had the power of the Gods, I would not work for them a miracle. Why? Because it would only be to gratify a hellish, worldly, corrupt, devilish disposition on the part of the one requiring it. Have we not an example? Yes—one expressly for the benefit of the Saints who were to follow in the footsteps of