

the Redeemer and pursue the path he walked in. The Devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them, and saith unto him, "All things will I give thee, if thou wilt fall down and worship me." Then the Devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, and saith unto him, "If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands shall they bear thee up, lest at any time thou dash thy foot against a stone." In other words, If you are the Son of God, work a miracle. All this world is under my control, and I will give it to you, if you will obey me and cast yourself down, that I may go and be a preacher and testify that you are the Son of God. Jesus would not do anything of the kind.

"Then," said the Devil, "make bread of these stones, that we may have a testimony that you are the Christ; and I will go and tell the people of it." The Savior said unto him, "Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve." Then the Devil leaveth him, and, behold, angels came and ministered unto him. He would not accommodate the feelings of the person that wished to tempt the Lord his God.

At another time Jesus exclaimed—"An evil and an adulterous generation seeketh after a sign; and there shall be no sign given to it, but the sign of the prophet Jonah: For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth."

In all my preachings and teachings, my faith today is the same as ever, according to the light I have had from time to time. If I had the

power to turn the Mississippi directly to the opposite course it is now running, and make it empty into Hudson's Bay, instead of in the Gulf of Mexico, I would not do it with a view to convince the people of the truth of the work of God.

The Gospel plan is so devised, that a miracle to make people believe would only be condemnation to them. When you hear people tell what they have seen—that they have seen great and powerful miracles wrought, and they could not help believing, remember that "devils believe and tremble," because they cannot help it. When the voice of the Good Shepherd is heard, the honest in heart believe and receive it. It is good to taste with the inward taste, to see with the inward eyes, and to enjoy with the sensations of the everliving spirit. No person, unless he is an adulterer, a fornicator, covetous, or an idolater, will ever require a miracle; in other words, no good, honest person ever will.

If this is the work of God, let us understand its beauty and glory. I do not say that all are like myself; but from the day I commenced preaching the Gospel to this present moment, I never had a feeling in my heart to occupy much time in preaching hell to the people, or in telling them much about being damned. There are the kingdoms and worlds which God has prepared, and which are waiting for the just. There are more beauty, glory, excellency, knowledge, power, and heavenly things than I have time to talk about, without spending my time in talking about the hells prepared for the damned. I have not time to talk much about them.

We have heaven, eternal life, eternal existence before us. Behold the sea of faces before me this morning, every one of whom God has organized to dwell eternally in his presence. Is