

and understand all the dealings with men from the days of Adam till now; and, without the Spirit of the living God to guide them, they will not be able to accomplish anything to their credit towards building up his kingdom. They must realize that success in preaching the Gospel springs not from the wisdom of this world. They must so live as to enjoy the power of God: otherwise, they may bring home their converts; but what are they good for? They are not worth bringing across the Plains; for, after their arrival, they annoy and disturb the peace of others. Do such come here to build up Zion? Did such persons love the Gospel? No; or, if they did, they lost that love while coming here.

If persons receive the power of God through the Gospel, and turn away, they very soon manifest the spirit they are of. Some do not receive the power of God, but they obey the first principles of the Gospel, live it to all outward appearance, and by-and-by manifest that they do not love it. Though you can scarcely discern the difference by their outward acts, time will disclose who are Saints and who are not.

The day will come when the cry will be—"Lo, the bridegroom cometh; go ye out to meet him." Till that time, the Elders who go to preach should go clothed upon with the power of God—filled with the Holy Ghost, that they may be enabled to perform a work that will be acceptable in the sight of High Heaven. Do I say, love your enemies? Yes, upon certain principles. But you are not required to love their wickedness: you are only required to love them so far as concerns a desire and effort to turn them from their evil ways, that they may be saved through obedience to the Gospel.

I have observed in this Church from the beginning, that when Elders

follow others in the work of the ministry, they wish congregations, Conferences, societies, and all people to respect them a little more than anybody else; and this feeling will more or less beset the Elders now about to go forth. You would like to have the people think that you know a little more than any other persons—particularly more than your predecessors, and that all you teach is just right. I wish you to build up every man who is in the faith of the Gospel—who is in the faith of God, angels, and good men; and if you strive to pull down good men who are around you, you are sure to fall yourselves. Tell the people what we have in Utah—that we have the light of the Gospel, that we hold the keys of the kingdom, and that here is the place to be cleansed, purified, and sanctified by the furnace of affliction. Do not tell them that gold grows on our trees, and that their troubles will all be over when they arrive here. The Saints are not tried in the world as they are here. True, they have trials among their friends and relations, but those trials are not such as they meet here. Tell them that, in gathering, they are going to the thrashing machine—that they will then be run through the smutter, afterwards through the mill; and if they prove to be fine flour, they will be saved: if not, all their previous righteousness will be counted as nothing.

When people receive the Gospel, their minds are opened; they see Zion in its glory; but they do not see the troubles on the Plains, or the troubles with false brethren. They are young, weak, and unprepared to receive those things which the Lord will suffer to come upon them. They are not prepared for those trials that will purify and prepare them for exaltation; their minds are only prepared for the riches and fulness of the glory of God that has been shown to them when the