

appointed to rule and have dominion over the earth under his Creator; but where the wickedness of man is, the Lord does not reign by the power of his Spirit. He partially reigns in the hearts of his Saints. He brings forth the results of the acts of all nations, but does not dictate them in their acts.

Keep your valley pure, keep your towns as pure as you possibly can, keep your hearts pure, and labor what you can consistently, but not so as to injure yourselves. Be faithful in your religion. Be full of love and kindness towards each other.

Secure yourselves against depredations and attacks by Indians. Raise

stock and take care of it, and keep it from being stolen either by Indians or whites, that you may do good with it. Be at all times prepared to successfully resist Indian hostility. Keep minutemen ready, that they can be in the saddle and off on short notice, enough to protect your settlement.

Hearken continually to the whispering of the Spirit of the Lord, and you will hearken to those who are appointed to guide and direct you in all your duties.

May God bless the Saints here and everywhere! Peace be with you! Amen.

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## RELIGION, PROGRESS, AND PRIVILEGES OF THE SAINTS, &C.

REMARKS BY PRESIDENT BRIGHAM YOUNG, MADE AT OGDEN CITY, JUNE 12, 1860.

REPORTED BY G. D. WATT.

I am very thankful for the privilege of meeting with you this afternoon. There may be many present who never saw me until now, and many who are acquainted with me, but, probably, have not for years had an opportunity to speak to me. As I now have the privilege of speaking to you, please accept of my good feelings towards you, and of my good desires in your behalf. Peace be to you and to your habitations! And may God bless you!

I will not occupy much time; for I understand that, through some mistake in the appointment, many of you have been here a good part of the

day. I am aware that both yourselves and your children are weary, and I think it would be a relief to the children if the teachers would supply them with water.

For many years I have been trying to promulgate the principles of eternal life, and I am thankful that we are in possession of that religion which gives food to the mind and exercise to the body, I am thankful for such a religion. It is different from the religions of the day: it is not only a Sabbath-day religion and a Monday religion, but it is an every-day religion—a religion that will feast a person all the time. It draws forth