

**PROFESSIONS OF THE SAINTS—TRUST IN GOD—MAN  
THE FOUNDER OF HIS DESTINY, &C.**

DISCOURSE BY ELDER JOHN TAYLOR, DELIVERED IN THE TABERNACLE, GREAT SALT  
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REPORTED BY J. V. LONG.

It is not very often that I take a text when I attempt to preach; but I have thought, since I was invited to address you, that I would take one—two or three, perhaps, this afternoon, and make some remarks upon them. I generally like to observe passing events, and to notice words and actions of men—to study their import and bearing upon me and the community. It is upon some reflections of this kind that I am about to speak, and from which I shall take my text.

The first is a remark made by President Young. You may call it the gospel according to St. Young, St. Brigham, or what you please; and I am not very particular which book you put it in, or how you name it. In some remarks that he made to the inhabitants of Cache Valley, he said—"This people will never be driven from this Territory, except they drive themselves." This is part of my text. Another part is contained in some remarks made by President Kimball this morning, and you may call it the gospel according to St. Heber, if you please. It is something like this—"We can all be happy, if we have a mind and disposition to labor for it." The next is from some writer—I do not now remember his name. He says, "Man is the founder of his own destiny."

Wherever there is a true principle presented, it is well to investigate, and see how far it is applicable to us. We

find here remarks made and uttered, of the greatest importance to the human family. We do not realize or appreciate their bearing fully, neither do we comprehend how far they concern or will affect us or the society with which we are associated. As intelligent beings, as men possessed with the spirit of truth, as believers in the Lord Jesus Christ, as men who believe that we are acting with reference to eternity, it is well for us at all times to ponder well the path of our feet, and understand the position that we occupy on this earth, to know as near as possible the relationship that we sustain to God, to each other, to the world, and, as near as we can, the various duties that devolve upon us to attend to. These are things that we profess more or less to be governed by. We profess to have a portion of the Spirit of Truth, and we pray frequently that that Spirit may guide and direct us in our movements among the children of men. Let us endeavor to be guided by it in all our business relations, and in our intercourse with each other, that it may govern all our actions in life.

These are feelings that we often have experienced, and yet how frequently we depart from that spirit which we possess intuitively, and the instructions from those who are teaching us the principles of truth.

Now, there is nothing more true than these sayings that I have repeated