I have done just as I have said: I have let my wheat out to my brethren. I could have had two dollars per bushel, but I would not have taken three dollars; and I still have some wheat in my bin.

I want to see the brethren and sisters engaged in home manufactures. My family are making cloth now, and it would be a good thing if all the people in this Territory would go to making cloth to clothe themselves with. What! says one, make cloth now, when there are plenty of goods? Yes; I am going to make more cloth this year than ever I did before. There are people in this congregation that I could point out who have decided to please themselves about making cloths and everything else; but I can tell you we have to learn to pursue that course that will make us independent. We must learn to keep our grain, take care of our stock, keep what we have got, and get what we can honestly; and we should never slacken in the principles of industry, in mechanism, or in the economy of life. Are you taking that course, brethren? Are you, brother Heber? I am: I can prove it. I never saw a time when it was more needed than it is now, and it will be more needed yet. Some will turn round and say, If you are just, you will teach us what God's will is pertaining to us. The Lord has said that he will provide for his Saints, and nourish them, and send his angels to protect them. Don't you see he is a jealous God? He is jealous of the nations of the earth, and he is going to scourge them for their iniquities.

These are my feelings, and these are things that I know, and I speak in soberness, in sincerity, and in truth. Am I going to bow down and let my enemies have power over me? No, sir; no person will prohibit or attempt to prohibit anyone doing right, except those that do not wish to

keep the commandments of God—such, for instance, as the thief, the robber, the whore and whoremonger, and those that try to make all the lies they can.

Brethren, let us gird up our loins and be faithful in all things. Will you go naked and hungry? No, not if you will do right: there will be an abundance for all that do right. I have been as poor as the poorest of you. I have been so poor that I have seen many times when I had not a change of shirts. I have also been with brother Brigham when we were both very poor; and when you talk about going through troubles and trials, I think of what I have passed through for the Gospel's sake, in connection with my brethren; but in the midst of those trials I have always been the happiest. What have we sacrificed? Nothing at all, when we consider that all belongs to our Father. Why do you want to get up in the meetings of the Saints and tell how you have sacrificed? Think of this in the future.

Have we not been among false brethren? Yes, we have suffered from that source. When Joseph had to flee, and there was hardly a person that you could trust, that was a trying time. You have left your homes, you have left nations of tyranny and oppression, and have come to these peaceful valleys, where the devils have been made subject to the Priesthood of the Most High.

So far as I am concerned, I can say that I have sacrificed ignorance to get light—I have sacrificed to overcome the Devil, and I will rise with those that rise and come off victorious. I consider that I have sacrificed nothing for God, but that the sacrifices I have made are for my own individual benefit, and to benefit the Almighty.

This is my testimony, and you know it as well as I do. Then do not talk about these sufferings. Do not go down to the grog shops and get drunk, fall and break your noses,

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