

CHARACTER OF GOD AND CHRIST—PROVIDENCES OF GOD—SELF-GOVERNMENT, &C.

REMARKS BY PRESIDENT BRIGHAM YOUNG, MADE IN THE BOWERY, GREAT SALT LAKE
CITY, JULY 8, 1860.

REPORTED BY J. V. LONG.

Our minds are capable of receiving and digesting a certain number of ideas; but we are not able to comprehend a great many at one time. We can hear all that a speaker is disposed to say; but whether we can comprehend it, be it much, or, as in many instances, little, is another and very important consideration. Some minds can comprehend but very little at a time.

What we have just heard is very good. True, we have been taught those principles from our youth. There are but very few in Christendom who have not been taught those principles in childhood by their parents, and in maturer years by their schoolteachers and priests. The character of the Savior has been exalted as much as our language will permit.

Brother Joseph Young, in his remarks, frequently quoted the words of the Savior, as recorded by his Apostle, "And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent." I would be pleased to see the divine who can thoroughly acquaint us with that Being whom we call God—the Father of our Lord Jesus Christ. From our youth, we have heard much in regard to the Father and the Son, but in a mystified manner, so far as treated upon by the divines and theologians of the so-called "orthodox" churches. How many of

you can give us sound, sensible ideas relative to the character of our Father in heaven? If the Elders of Israel, who speak to us from Sabbath to Sabbath, and who go forth into the world to preach the Gospel of life, cannot, no man on the earth can. How much have we learned in regard to it? How far have our understandings expanded to comprehend the character of that Being we call God? Or even to comprehend the character of his Son Jesus Christ, whom we call our Savior?

The character of the Father is plainly portrayed in the Bible, so far as it is necessary for it to be revealed; but who can tell anything about him? All that we hear from this one, that one, and the other, is but very little. We have formerly been in the habit of hearing—"Great is the mystery of godliness, God manifested in the flesh," and there having the subject left. With the world things pertaining to eternity are such a mystery that all is left in the dark—left with the mantle of ignorance cast around it. But, God be praised, the veil begins to be thinner, and will be withdrawn for us, if we are faithful. The work that God has commenced in this our day is calculated to remove the veil of the covering from all the face of the earth, that all flesh may see his glory together. And if the principles of the holy Priesthood that we