heavens and of the earth, and all time and all eternities that ever were, or are, or are to come, belong to the Saints of the Most High. Do those blessings belong to others, if they take an opposite path—if they disobey the commandments of the Lord? No; but they, as well as the faithful, will reap the reward of their doings. If they take the road that leads to destruction, they may expect to be destroyed. If they take the road that leads to dissolution, they may expect to be dissolved. If they take the road that leads to ruin, they may expect to be ruined. The words given to us in the Bible and Book of Mormon, and the words of the Savior, through his servant Joseph Smith, will all be verified and fulfilled. How do the Saints feel in regard to this matter? Is there faith and power among them? Do they feel grounded upon the Rock of Ages? Do they feel that the words of Prophets will be fulfilled? There are times, perhaps, when men are measurably left to themselves, and when they are somewhat in doubt. But when they are active in the faith of their calling, are they sure and steadfast, and do they feel built upon the rock of eternal truth, the rock of ages, the rock of revelation? Do they realize that all the words of the Lord will be fulfilled? Those who read and hear, and do so understandingly, can comprehend for themselves. But how can people understand? They may read and hear the words of truth-the words of life, and yet the natural man in his natural state cannot understand them. Mankind must have revelation, either through a preacher or some other source, and must enjoy the Spirit that should always attend the preaching of the Gospel, to enable them to understand what they hear.

"Do you think there is calamity

much. All we have yet heard and all we have experienced is scarcely a preface to the sermon that is going to be preached. When the testimony of the Elders ceases to be given, and the Lord says to them, "Come home; I will now preach my own sermons to the nations of the earth," all you now know can scarcely be called a preface to the sermon that will be preached with fire and sword, tempests, earthquakes, hail, rain, thunders and lightnings, and fearful destruction. What matters the destruction of a few railway cars? You will hear of magnificent cities, now idolized by the people, sinking in the earth, entombing the inhabitants. The sea will heave itself beyond its bounds, engulfing mighty cities. Famine will spread over the nations, and nation will rise up against nation, kingdom against kingdom, and states against states, in our own country and in foreign lands; and they will destroy each other, caring not for the blood and lives of their neighbors, of their families, or for their own lives. They will be like the Jaredites who preceded the Nephites upon this continent, and will destroy each other to the last man, through the anger that the Devil will place in their hearts, because they have rejected the words of life and are given over to Satan to do whatever he listeth to do with them. You may think that the little you hear of now is grievous; yet the faithful of God's people will see days that will cause them to close their eyes because of the sorrow that will come upon the wicked nations. The hearts of the faithful will be filled with pain and anguish for them.

How do you feel, Elders of Israel? Do you feel as though this tribulation would come soon? Would you like to have the scene commence this season, and have the vials of God's wrath placed at your disposal? Would abroad now among the people?" Not you like to unstop those vials and