a chastisement for any, you can deliver it in the spirit of meekness. If you are abused, trampled upon, or in any way imposed upon—if men take a course to injure you or your property or feelings, you can treat such conduct as you should, for you live above the channel of selfishness, pride, and every worldly vanity that some men walk in. This is the privilege of all the Saints.

Law is made for the lawless. Let the Saints live their religion, and there is not a law that can justly infringe upon them. They are subject to the powers that be, by living so pure that no law can touch them. Let them live their religion, and they keep the celestial law, so far as it is revealed. There is no law against doing good. There is no law against love. There is no law against serving God. There is no law against charity and benevolence. There is no law against the principles of eternal life. Live them, and no righteous law of man can reach you. The wicked and ungodly can injure the Saints, as they have done all through the history of this world; they can persecute and kill Saints. The wicked said there was no law that would condemn Joseph Smith, for he never transgressed the law; but, said they, Powder and ball will reach him; and they assassinated him. It is the privilege of all Saints to live as he did, that no law in heaven or upon earth can condemn them. It is our privilege to say, every day in our lives, "That is the best day I ever lived." Never let a day so pass that you will have cause to say, "I will live better tomorrow," and I will promise you, in the name of the Lord Jesus, that your lives will be as a well of water springing up to everlasting life. You will have his Spirit to dwell in you continually, and your eyes will be open to see, your ears to hear, and your understandings to comprehend.

I will take a text, and I want the people to preach upon it. The brethren cast the seed into the ground, and, so far as we have knowledge, the Lord has given them a bountiful increase.

Brethren and sisters, old and young, here and throughout the world wherever there is a Saint, when righteousness and peace are sown in your hearts, I ask you, for yourselves, for the inhabitants of the earth, for the good of the prosperity of the kingdom of God, and in the name of the Lord Jesus Christ, to water the good seed sown, that the Lord may give you an increase. Let wisdom be sown in your hearts, and let it bring forth a bountiful harvest. It is more profitable to you than all the gold and silver and other riches of earth. Let wisdom spring up in your hearts, and cultivate it. Ask God to help you to live to his glory every day, and when night comes you cannot say you could have bettered it. There are thousands of this community that so live every day that when night comes, they could not have bettered it. That is a consolation. Let us induce all to live so, and we shall have power over Satan, over the powers of the earth, and over all the influences that hell wishes to pour upon us.

Shall we try to cultivate our minds, our feelings, the talent God has given us, so that we may improve continually and grow in grace and in the knowledge of the truth, and cultivate wisdom in ourselves, and so live that we can truthfully say, today, that we are masters over every appetite? The person that wants the whiskey, cannot you do without it? Which would you part with first—your tobacco, your whiskey, or your religion? Your tea, or your religion? Which would you shake hands with and bid goodbye forever—your coffee, or your religion? I should think I had disgraced the man that stands before you this day, if I loved any object on the earth