

company was making good progress. They had been eleven days out from Florence, and had traveled 170 miles. A few cattle have died in some of the companies; and if any of the brethren,

who have relatives or friends in the companies still out, wish to assist them, they can do so by sending out their teams and helping them in.

God bless you! Amen.

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## DIVERSITY AMONG MEN AS TO THEIR CAPACITY FOR RECEIVING TRUTH, ETC.

REMARKS BY PRESIDENT BRIGHAM YOUNG, MADE IN THE BOWERY,  
GREAT SALT LAKE CITY, SEPTEMBER 2, 1860

Reported by G. D. Watt

Are our minds framed to receive and profit by those communications which the Lord would give through his servants? We are so constituted that we can receive but little at a time, though there is quite a diversity in men as to their capacity for learning, and also in regard to retaining what they learn. Some comprehend their lessons quickly, while others are not so gifted. I have also noticed that some children commit their lessons quickly and well; but ask them the meaning and intent of what they have committed, and they cannot answer you; while others pay more attention to the intent and meaning of what they learn. Such is the case with all persons, no matter what their age; and some are capacitated to receive more and faster than others.

When the Latter-day Saints and those who believed in the coming of the Messiah, and those who believed in him when he came, and those who have believed in him since he came, see eternal things by the vision of their minds being opened. They will

consider it a great mystery why all people did not understand the things of God. They are so easy to be understood and so congenial to our capacities and situation on the earth—so admirably adapted to our nature. That mankind do not understand the things of God is marvelous to an enlightened person, and that what truth they do learn they wish to have it understood that it is by their own wisdom: the wisdom that comes from God they do not desire.

We observe in some of the Latter-day Saints a dull stupidity in regard to learning the things that pertain to life. For persons to understand themselves, their own organization, they must understand the character of that Being who has organized them, or they never can understand their own organization. This mankind are unwilling to admit. No person can follow the thread of his own existence, without inseparably connecting it with the Father—the Supreme Being who dwells in eternity. We are inseparably connected, and must be, to that eternal Being who produced us. You will therefore