I can say amen to what brother Pratt has just said. I think I can with propriety say to him and a great many of the Elders of Israel that they may dismiss those little doubts that brother Pratt has spoken of in regard to proving faithful. You who are in the Church and have been a long time faithful, the Lord will never suffer to so fall away that you cannot be saved. I hardly know of a man who has been in the Church fifteen, twenty, or twenty-five years and longer, but what had better be thankful that that time is past, and not wish to live it over again, for fear he would not do as well. True, some of the brethren have taken missteps—have dealt amiss in some instances, and have not done so well as they could, had they lived so as to have known more; but I am satisfied with them, if they will continue to learn and improve upon their gifts and become perfect; otherwise, I shall not be satisfied, either with myself or with my brethren, the Elders of Israel. The knowledge we now have in our possession is sufficient to guide and direct us step by step, day by day, until we are made perfect before the Lord our Father. If we do not take a course to sanctify the Lord God in our hearts, and attain to perfection, I do not intend to be satisfied with either myself or anyone who comes short of this.

When I came into the meeting, brother Pratt was speaking upon the principle of covetousness, which is idolatry. This a matter that ought to be understood, though it is as impossible to make those understand who are not seeking to know, as it is to make blind people understand the difference between colors. It is a hard matter to so bring some to their understanding that they will comprehend, recollect, and practice correct principles. Preaching the word to Saint or sinner is of but little moment, unless there is a place in the hearts of the hearers to receive it; otherwise it is to them like sounding brass and a tinkling cymbal. To enjoy the light and power of the Holy Ghost day by day is prayed for by brother Pratt; but the preacher does not need it any more than the hearers. The preacher needs the power of the Holy Ghost to deal out to each heart a word in due season, and the hearers need the Holy Ghost to bring forth the fruits of the preached word of God to his glory.

We need not refer to the traditions of the fathers with regard to the manifestations of the covetousness we see so much of. Observe the customs and habits, not of the fathers, but of the children—our brethren and sisters here. We see men, from twenty years up to old age, who are entirely overcome by their desire to obtain gold. It is asserted that there are 75,000 people at Pike’s Peak. What business have they there? Simply to worship the god of this world. He was said to be there, and they flocked there to worship him.