

or on a throne, nor how much divinity it may profess, nor what it professes with regard to revealed religion and the account that is given of the Savior and his Father in the Bible. They may say that they acknowledge Him until doomsday, and he will never own them, nor bestow the Holy Spirit upon them, and they will never have visions of eternity opened to them, unless they acknowledge that Joseph Smith is sent of God. Such people I call unbelievers. They tell about believing in Jesus Christ, but they might as well talk about birds understanding the Hebrew language. This statement is no more positive than true.

The spirit that confesses that this is the kingdom of God and his Church has the Spirit that fills the heavenly worlds, and every other spirit is of Antichrist. All whom I call unbelievers, if they will repent of their sins, obey the requirements in the New Testament, be baptized for the remission of sins by a man who holds the key and authority to lead them into the waters of baptism, and receive the laying on of hands for the Holy Ghost, shall receive a witness that Joseph Smith was a Prophet of God, and that he was sent of God to build up his kingdom in this last dispensation. You will receive a Spirit that will bring all things to your remembrance, past, present, and to come, teaching you all things necessary for you to understand. There are but a few in this generation who will do this. "Will one to a thousand?" Doubtful. "One to ten thousand, or a hundred thousand?" I hope so. Of the Latter-day Saints there will be many who will not so live their religion as to fully enjoy the Holy Ghost. The Latter-day Saints are like children who have to be taught continually, and still, like children, they handle, figuratively speaking, razors, glasses, cups, sau-

cers, etc., contrary to the teachings that are given them.

Those Elders about to start on their missions will declare before this congregation and before the whole world that they do know, by the power of God, that Joseph Smith is a true Prophet of God, and that this is the work of God; that God has set to his hand to gather Israel: but let them neglect their duty and get into darkness, and they will lose this Spirit and testimony. They do not see this with their natural eyes, for it is spiritually discerned, as all things of God are. Let them do wrong and lose the Spirit, and by and by they apostatize and declare that they do not know "Mormonism" to be true, and think that they never did. How many are there of this class? Brethren, live your religion. As a mischievous child needs constant watching to keep it from falling into the fire, or otherwise injuring itself, so you need watching, warning, teaching, and admonishing all the time; you need to be continually teased to your duty.

A spirit prompts both the good and the evil: an invisible influence seems to be shed abroad upon all nations. Let us seek unto the Lord, that we may be prompted by a good spirit. It matters not what your neighbors do, look to your God with all your heart, instead of watching your neighbors, and there will be no danger of your leaving the true path. If they will only live up to it, there has already been enough taught the brethren who have lived here for years to prepare them to enter into the strait gate and into the New Jerusalem, and be prepared to enjoy the society of the holy angels.

No other people are under the obligations to God that we are, who have been privileged to meet here Sabbath after Sabbath. We have the privilege of being gathered—the