I feel the force of the ancient saying—
"Behold, how good and how pleasant it is
for brethren to dwell together in unity!
It is like the precious ointment upon
the head, that ran down upon the beard,
even Aaron’s beard: that went down to
the skirts of his garments; As the dew of
Hermon, and as the dew that descended
upon the mountains of Zion: for there the
Lord commanded the blessing, even life
for evermore."

I realize all that has just been said in
regard to the blessings of heaven being
ready to be poured out upon this people,
if they were prepared to receive them,
and that too in a far greater degree than
has ever entered into the heart of man
to conceive; for the heart of man is inca-

cpable of fully comprehending the bless-
ings that God has in store for the faith-
ful, unless he has revealed those bless-
ings to them by the revelations of his
Spirit. The natural man is contracted in
his feelings, in his views, faith, and des-
ires, and so are the Saints, unless they
live their religion. If they live their reli-
gion, all that has been said this morning
they will fully realize to be true.

It may be asked, "Shall we go to
the world for wisdom?" They have none,
so far as pertains to the plan of sal-
vation. To be sure, they have con-
siderable knowledge of the arts and
sciences; but in those do they un-
derstand all that has formerly been
understood? I have no idea that
they do. Do they know anything of the
things of God? No. Brother Taylor ob-
served, "Go to the priests of the day, and
they cannot inform you." There is a good
reason why—because they know nothing
directly in regard to the things of the
kingdom, and they are equally ignorant
with regard to the design of their present
existence, to say nothing of either their
prior or future existence. They are a
mystery to themselves, and do not even
understand the things which they see;
still they are searching and researching,
and studying and striving with all their
powers to understand the things they
see every day, and come short of doing
that. How, then, can they understand
the invisible things that pertain to eter-
nity? There is no knowledge of these
things in the so-called Christian world,
in comparison with what they should
possess, in consideration of the advan-
tages which have been granted to them,
neither is that knowledge among those
denominated heathen. There are only a
few dark traditions—a few incorrect and
garbled ceremonies and ordinances re-
aining of the true system that was once
possessed by mankind.

We are in the kingdom of God, and
must yield obedience to it. We say
that we do—we feel that we do, but
when will this people fully see and
understand things as they are? I
may answer in the future, and all I
can now say is that they are learning