

—growing in grace and in the knowledge of the truth; but to say we are perfect, we cannot. When brother Taylor referred, in his remarks, to our leader and dictator, with regard to his perfections and imperfections, I felt that I could almost say that I did not want him to be perfect yet. I remember Joseph Smith's saying, "If I were as pure and holy as you wish me to be, I could not stay with you; I should not be here to guide and direct you, for the Lord would take me from you." He did take him; the people were not worthy of him. The people required him to be as holy as the Almighty himself, and to never make a mistake. Wherein the First Presidency and the Twelve do wrong, it is not in the ability of the people to detect them in those wrongs. They are far advanced, and they know enough more to lead out; and if they commit an error, it is passed over, and the people cannot tell wherein or when, nor how to correct it.

The Christian world are all looking for a day of perfection, and are donating their money and sending out Missionaries—they have also a great many Tract and Bible Societies, &c., &c., expressly to convert the world and bring forth the day the ancient Prophets have written about—a day of rest, the millennium, or any other term you please to apply to it, but it is a day when the Saints who believe in the Lord Jesus Christ shall see eye to eye, when all shall come to the knowledge of the truth, and the law of the Lord shall be written in the hearts of all, and none shall need to say to his neighbor, "Know ye the Lord," for all shall know him, &c. All Christendom is looking for that day. I will inform this congregation and the whole world that they will never come to perfection—never can commence the great work of reformation in them-

selves and with each other, until the superior knowledge can take the inferior and direct it, and, if need be, chasten it, and remove its errors, and give it the truth.

During a few weeks past much has been said in relation to the folly, feelings, and doings of Elders of Israel. Joseph Smith was a rod in the hands of the Lord to scourge the Elders of Israel; he was the mouthpiece of the Almighty, and was always ready to rebuke them when requisite. You who were acquainted with him know his course and life. He had a word of comfort and consolation to the humble and faithful, and a word of rebuke to the froward and disobedient. But for a few years past, in the midst of the Elders of Israel, they have treated each other with what may be called silken words spoken with velvet lips; and what you have lately been hearing about has produced this course of life and feeling among the Elders not to chasten or rebuke each other. If they wished to correct, they would preach a long sermon, and tell how miserable they themselves were, how wicked they had been, how much evil they had done, and how many times they had transgressed and been out of the way; and after they had painted their own characters as black as darkness, they would say, "Brethren, do you not think that you have done wrong in what you have done? I am afraid you have; but my own evil works are so much greater than yours, that I dare not mention it." This conduct is connected with other things; in fact, the whole experience of man and the whole plan of salvation are so interwoven that it is hard to draw out and divide one subject from another, though it may be done in some instances. Men become darkened in their minds; they say that the Elders of Israel, they believe, have