

PERSECUTION—THE KINGDOM OF GOD, &C.

REMARKS BY PRESIDENT BRIGHAM YOUNG, MADE IN THE TABERNACLE, GREAT SALT
LAKE CITY, OCTOBER 7, 1860.

REPORTED BY G. D. WATT.

You have heard the testimony of brother Hyde: it is full of spirit, full of matter, full of marrow. He has spoken words of truth—the words of the Lord.

There are hundreds and thousands of Elders who would be glad to bear their testimony to the truth. Be faithful, walk uprightly before God, deal justly with all, love mercy, shun every appearance of evil, and magnify your Priesthood, and you shall have the opportunity of speaking, bearing rule, dictating, guiding, and directing, to your full satisfaction, the things that pertain to the kingdom of God. This promise is to all who are faithful. They shall receive a fulness of kingdoms, thrones, principalities, powers, dominions, and all the fulness pertaining to the Godhead, to their full satisfaction and capability. This should be a satisfaction to all.

At the first impression, the testimony of one man is equally valid with that of another; but when people are filled with understanding to discern and comprehend the principles by which the worlds were made, and by which they are governed and controlled, they realize that there is a vast difference between the man who assumes his authority and the one who is appointed by his master, to go and transact business. Suppose that a number of individuals having no appointment, credentials, or authority, should come from any foreign country to the capital of our nation, and pretend to be ministers of the govern-

ment from whence they came, what attention would be paid to them by our Government? None, officially; though they would probably be treated kindly, and as gentlemen, if they behaved themselves. But when a minister from the English or any other European court comes with his appointment, credentials, recommends, &c., the President of the United States, the Congress, and officers of state are ready to receive him with the respect due to his position. So it is in the kingdom of God, and in regard to this people.

Our persecutors have supposed that they persecuted us upon the same principle that the Reformers were persecuted in the days of Martin Luther and others; but in this they are mistaken. Tell the world—sound it in the ears of kings and rulers, that they are persecuting a people to whose God they will have to pay every debt they contract: they will be brought into judgment for every act against this kingdom. This is the kingdom of God; these are the people of God, as are all who receive the truth and follow its principles. As to parentage, we are no more the children of God than are the rest of the inhabitants of the earth. Originally, as to our parents, as to our organization and that which pertains to our life, we are all the children of one Father, whether we be Jew or Gentile, bond or free, black or white, noble or ignoble. The difference we see arises in consequence