

was the first man I ever spoke to about it. Said he—"It is right; I believe it, and think a great deal of it, for it is from the Lord; the Church must be organized." It then went to others, and from them to others; but it was no news to me, for I understood it then as I understand it now.

The policy of God is not the policy of man: his wisdom and power are above the wisdom and power of man. Be faithful to your calling and magnify it. The kingdom and the greatness thereof under the whole heaven are ours. The yoke is broken, the fetters are burst, and the Lord Almighty will assert his right; and his will will be done by the Saints on this the land of Zion, to purify and cleanse it. And those who are expecting to receive the benefit and blessings of Zion never will, but will receive the judgments of Zion, unless their hearts are as pure as the angels. The man that is acting according to his ability, as are the angels, must be pure and holy in heart, must not have an evil wish or desire reigning in his mortal body, but must be sanctified through the truth to the God of heaven. What do you think, Elders—will any of you receive blessings upon any other grounds? No, not one of you.

There are a great many who profess to be still in the faith, neglecting to gather, and waiting for the time when Zion will be redeemed. George W. Harris, whom many of you remember, was going to wait in Kaneshville until we returned. Brother George A. Smith told him that the nearest way to the Center Stake of Zion was through Great Salt Lake City. Harris has gone to the spirit world, and where his circuit will be I neither know nor care, though I am well convinced that brother George A. Smith was right.

Where is the Center Stake of Zion? In Jackson County, Missouri. Were

I to try to prevent you from going there, I could not do it. Can the wicked? No. Can the devils in hell? No, they cannot. Zion will be redeemed and built up, and the Saints will rejoice. This is the land of Zion; and who are Zion? The pure in heart are Zion; they have Zion within them. Purify yourselves, sanctify the Lord God in your hearts, and have the Zion of God within you, and then you will rejoice more and more. Pray without ceasing, and in everything give thanks. Is it not a hard task to live this religion without enjoying the spirit of it? Such a course worries the feelings, fills a person with sorrow and affliction, and makes him miserable. The easiest life to live, by any mortal being on the earth, is to live in the light of God's countenance, and have fellowship with his Son Jesus Christ. I know this by my own experience. In this course there is no darkness, no sorrow, no grief. The power of the Spirit of God has preserved me in the vigor of youth, and I am as active as a boy. How is it with you who do not enjoy the spirit of your religion? It is a hard life for you to live; and you had better, from this day, take a course to enjoy the Spirit of the Lord; then you will be numbered with the wise. Let us all so live as to have oil in our vessels, our lamps trimmed for lighting, and be ready to go in with the Bridegroom to the marriage supper. I could tell you the meaning of that portion of Scripture, but I have not time now.

The most ignorant of our Elders, with the Spirit and power of God upon them, can, in knowledge of Scripture, lead the smartest of the Gentile priests into deep water, and dip them under, and draw them back again at their pleasure, and confound the Scripture knowledge of the priestcraft that is on the earth. During our return from England,