FUNDS OF THE CHURCH.

By the cash manifest just read by brother John T. Caine, you perceive that there has been expended, during the years 1857, 1858, 1859, and to Oct. 4, 1860, $70,204 in excess of what has been received in money and Tithing. This excess has been derived from cash received for lumber sold to the army to the amount of some 16,000 dollars or 18,000 dollars, and from the sale of sheep, horses, mules, cows, wagons, harness, &c., to various persons for cash. It has been rather difficult to raise the large amount of cash we have expended over the amount received on money-Tithing; but when it comes time to sleep, I do not stay awake contriving how we are to financier. I can understand in a very few minutes all that is necessary and possible to be done, without taking very great thought in the matter.

At times it seems as though all hell and earth are combined to keep money out of my hands. A great many of the people would give me millions, if they had it; but most of those who have it will not part with it. Those who are liberal have nothing, and they would give me all they have. Scarcely a man comes into this Church, having much of an amount of money, but what spends his money before he gathers with the Saints. Persons would conceal from Joseph that they had any money, and, after they had spent or lost it all, would come to him and—"Oh, how I love you, brother Joseph!" If you think you can keep the money from me, you will be mistaken, for I shall have what is necessary to carry on this work; and those who take a course to hedge up my way in business transactions, pertaining to carrying on this work, will go to the Devil. They shall have that promise, with my blessing. I do not curse people, but I bless that class with a plenty of devils.

For four years past we have not had much money pass through our hands. In previous years merchants here have received as much money from me yearly as you have heard read here today. During the past few years we have had to manage and plan pretty closely in our business transactions. Those who bring coal to sell want money, and the brethren who labor on the Public Works need a little money now and then. Some think that brother Wells, who is our Superintendent of Public Works, is hard and close in his public dealings; but he is not. I have explained all that is necessary in regard to this matter. We traffic and trade, we drive cattle to California, and trade here and there, and do everything we can to carry on this work. You know, and my wives and children know, that it is my mind that those who do nothing but sit in rocking chairs can live on potatoes and buttermilk, while those who do the labor should have both the substantial food and the luxuries. My friends know that this is my mind all the time.

Some may think that my individual business is so mixed and combined with the public business that I