Let our brethren go and glean, that they may help themselves to some bread.

Brethren, I will not continue any longer; but my heart feels to bless this people, the elect of God, the righteous sons and daughters of the Most High, with their seed after them, forever. Father, give thine angels charge over them to bear them off victoriously, that their feet may never slip nor their tongues speak guile, but that they may become one in their purpose.

I hardly ever pray but I pray for the valleys in which we live, and that the indignation of the Almighty may rest upon every enemy. This is a choice land, and we are in the chambers of the Lord; and I tell you, if you besmear the chamber, you will never be permitted to go down into the parlor. Woe unto them that attempt to corrupt and work wickedly in the chambers of the Lord.

Brethren, be faithful and humble, and you shall be blest. Amen.

MENTAL IMPROVEMENT AND SPIRITUAL ADVANCEMENT, &C.

REMARKS BY ELDER ERASTUS SNOW, MADE IN THE BOWERY, GREAT SALT LAKE CITY, AUGUST 26, 1860.

REPORTED BY J. V. LONG.

It is so seldom that I address my brethren and sisters from this stand, that I find my bow unstrung, figuratively speaking. (President B. Young: Is your harp upon the willows?) Perhaps I may say that my harp is upon the willows, so far as public speaking is concerned. But, notwithstanding, I sing but little and pray but little, and use the bow but little. I have not altogether lost the power of discernment, or the power to appreciate the sweet sounds of the heavenly music; and I oftentimes feel that it were far better to exercise upon those gifts and callings of God whenever we are called to act; and to use one of brother Kimball’s phrases—"It is far better to wear out than to rust out."

If I understand myself correctly, I feel this morning, as I have felt the greater part of my life, to be devoted mentally and physically, as far as duty requires and circumstances permit, and as the Lord and my brethren call, and as the Spirit of the Lord shall dictate, to the happiness of my fellow men and to the advancement of the kingdom of God upon the earth. I will say further of myself, that it is not a lack of willingness and disposition on my part to labor and to do good; it is not from