me back to the land of my inheritance, I shall refuse to go by their hands. I think I shall say, You can go to hell: I came here without any of your assistance, and I shall return again on the bounty of God, asking no assistance from you. That is my belief. I also believe that the gold and the silver belong to the faithful, and not to those who oppose the work of God. The horses and the chariots belong to the faithful, and not to the wicked. I believe they will be hungry, naked, and barefooted, while we are well fed, well clad, and ride in our carriages. I do not intend to be brought under obligations to or any alliances with the wicked, nor to have any affinity with them in heaven or on earth, nor to go to hell to have any with them there. I expect to individually own enough horses, wagons, carriages, oxen, cows, sheep, and everything this people will need in going back to Jackson County, Missouri, and ask no assistance of those who have driven and persecuted us. They may think that I have a poor opinion of them; but I cannot be as contemptible in their opinion as they are in mine, for the reason that they do not know enough. They, like us, were formed in the image of Him who has created us sons and daughters of the Almighty; but they have disgraced their being and violated every blessing that pertains to their organization. They remain for the wrath of God to rest upon them, and it will rest upon them. I have no particular allusions to those who have been here, though you may stir them up together (those who have been here and those who have not), and with few exceptions, they will all appear of the same color. With few exceptions, they are all alike, for those who are not for us are against us.

Every intelligent person under the heavens that does not, when informed, acknowledge that Joseph Smith, Jun., is a Prophet of God, is in darkness, and is opposed to us and to Jesus and his kingdom on the earth. What do you suppose I think of them? They cannot conceive their own degradation. If they could, they would turn away from their wickedness. I know them, but they do not know me. We live in an atmosphere they do not approach; they have not ability to see the path we walk in. Would I treat them as badly as they would treat us? No. They would murder us in a moment, if they had the power, unless we would renounce our religion. But they are trifling with their own existence, when they measure arms with the Almighty. All the day long we have extended to our enemies the hand of mercy and charity. We would offer to them life and salvation. What would they offer to us? Death and damnation, if they had the power; but they have not the power, and never will have.

From the day that Joseph brought forth the records of the Book of Mormon, which he translated by the power of God, until the day of his death, they said that he was seeking to bring down the wrath of the Lamanites upon the whites. They have driven us among the Lamanites, whom they were continually trying to keep us from mingling with. Why did they do this? God had decreed that they should, and they could not help it; and they will keep teasing and worrying and contending and fighting with one another, until the prophecy be fulfilled concerning the sons of Jacob, who will rise up and go through among the Gentiles like a lion through the forest. And who can stand before them? No one. Jew and Gentile, hear it; you are bringing upon your heads the very things you are trying to avoid, like the Government of the United States, which is striving with all its might, and calling to its aid the best wisdom of the