

There is just as much difference between their knowledge and mine as there is between light and darkness. Here we have the words of life, and do I not glory in them?

Paul gloried in the cross of Christ. Previous to that he was a poor, miserable, vain, wicked, abominable, corrupt creature, brought up as a servant in Gamaliel's house, where they despised God and every Godlike principle. He held the clothes of the men that stoned Stephen to death, and consented to his death. The Lord appeared to him when he was on a mission to persecute his followers, and told him that he was a chosen vessel for the Lord to show forth, through him, his power. Paul gloried in the cross of Christ. He might have said that he gloried in having the privilege of paying the debt that he had contracted by his previous mean and evil treatment toward the Saints and Jesus Christ when he was upon the earth. He derided them, stoned them, laughed them to scorn, threw sticks after them in the streets, spat upon them, and was ready to raise a mob and do anything that was mean to afflict the Saints and servants of God. The Lord says—"I will show you that I have had my eye upon you, from before the foundation of the world, to make you a chosen vessel to bear my name where I would not send a man who had never persecuted my Saints." Were I to meet brother Paul, he would say—"Brother Brigham, I have not received at the hands of my enemies more than I deserved. And when you were talking about me on the stand, on such and such a day, your eye was opened to see the path I had walked in."

Do you not think that the Lord has his eye upon a great many? There is a passage of Scripture that reads thus—"For whom he did foreknow, he also did predestinate to

be conformed to the image of his Son, that he might be the firstborn among many brethren," etc. Whom did he not foreknow? I do not think there is anybody now on the earth, or that has lived before us, or that will come after us, but what he knew. He knew who would be his anointed; he has had his eye upon them all the time, as he had upon Moses, Pharaoh, Abraham, Melchizedek, and Noah, who was a chosen vessel to build the ark and save a remnant from the flood.

Did you ever hear the story of an old man that came to Noah when he was building the ark? "What, Mr. Noah, are you still at the ark? You are a veritable old fool, building an ark far away from any water! How are you going to float it?" "Wait a little while, and I will show you: by and by the Lord will break up the mighty deep and send forth the waters and drown the wicked." "Oh, you are a fool, Noah! You had better build a good house, and plant and till the earth. I am going home," etc. "Go on," said Noah; "by and by you will learn that I am right." They waited year after year, and by and by the fountains of the great deep were broken up, and the rain began to descend. The old man came along, and Noah said to him, "What do you think now, neighbor?" "Oh, this is only a shower; it looks like clearing up; it will soon be over." In a short time the old man came again, wading in water to his knees, when Noah said, "Well, what do you think now?" "Oh, it will soon clear away." He came again, and that time he was paddling along in water up to his neck, and said, "Won't you take me in, Noah?" "I have got my load; all who have received tickets are aboard, and those who have not tickets cannot come aboard. What do you think of it now, old man, is it only a little shower?"