the same experience, they do not know how to appreciate those things that we have passed through, as we do.

For instance, we were driven from Jackson County, in the State of Missouri: some were obliged to leave Kirtland, in Ohio, through persecution; others were driven from Far West, Caldwell County, and from Clay County, Missouri; and then the great body of the Church were finally driven from Nauvoo. I might go on to tell you how numerous Branches of the Church were driven from many other places, and how many there were in the Church at those different periods; but I will only remark that there are not a great many of those men with us now, in comparison with the great number that are in these mountains.

I discover one thing, however, that may have escaped the notice of many—namely, that quite a number of those who are now in the Church originated or sprung from those who first obeyed the Gospel. There are a great many of their children who are now numbered with us; yes, there are hundreds of young people with us that have been born in the Church. I frequently see some of them—persons that I have known from their childhood, and whose parents I knew before they were born. This is very gratifying to me.

Many of those who received the Gospel at an early day have turned away from the truth; others have died and gone to the spirit world; but their children are here; they have come and taken the position of their parents, and will eventually be the means of redeeming them; they will act as saviors raised up by the Almighty, and they will become very useful in the latter days in restoring their parents into the presence of God.

I speak of these things because they were first presented to my mind when I arose to address you, and I will now take the liberty of saying that I pray continually that this people and all the Elders of Israel may honor their calling—that they may be blest with us, and with their children for evermore. I pray that we may live long upon the earth, and that we may accomplish a great and mighty work in this last dispensation, and that we may be so guided as to enable us to accomplish the work which we have the privilege of assisting to perform. This Gospel will accomplish that for which it was sent, and there is no power upon this earth that can stay its progress. There is no combined power upon the face of this earth that can stay this Gospel in its course—no, not for one single moment. This is according to the design of our Heavenly Father, for he has said you cannot do anything against the truth, but for it.

These things are truly so, and I have never known a man, whether in the Church or out of it, but what has promoted this cause and increased the influence of this people; and it will be so from this time henceforth and forever. Then why do you fathers in Israel want to lie down and go to sleep, and neglect the duties that devolve upon you? If you continue to do this, some of your children will have to rise up and become your benefactors. Why don’t you step forward, set an example before your children, become their benefactors, and lay a foundation for them and your children’s children to the latest generation. It is your privilege, and the power is in your possession, for you have the Priesthood, and you have a portion of that Apostleship which will help you to attain to all the blessings promised to the faithful sons of God. But many, I am aware, will let the candle of the Almighty that is within them go out; and when that once goes out, it is very hard to